



**TOWN OF GROVELAND  
SELECT BOARD  
Meeting Agenda  
Tuesday, May 27, 2025**

Groveland Town Hall, 183 Main Street, Groveland, MA 01832

**TOWN OF GROVELAND  
MAY 27 2025 1 PM 3: 51**

**REMOTE MEETING OPTION: ZOOM ACCESS INFORMATION**

<https://zoom.us/j/93995174414?pwd=dnpONjNmTVpOVHA0bWdUMHBMeFhvOT09>

Meeting ID: 939 9517 4414

Passcode: 948618

**TOWN CLERK  
RECEIVED/POSTED**

- 1. CALL MEETING TO ORDER AT 6:30 P.M.**
- 2. PUBLIC COMMENT** *Written submissions for public comment must be made before the start of the meeting per the Select Board Public Comment Policy.*
- 3. DEPARTMENT COMMENT/UPDATE**
- 4. DISCUSSION & POSSIBLE VOTE**
  - a. **Regional Dispatch – North Shore Regional 911 Center** - Discussion of feasibility study and authorization to sign Intermunicipal Agreement (IMA). Presentation by Chief Jeffrey Gillen, Chief Robert Valentine and Town Administrator Rebecca Oldham.
  - b. **Electronic Voting** - Discussion with the Town Moderator regarding potential implementation of electronic voting at Town Meeting.
  - c. **Annual Review – Select Board Policies and Code of Conduct** - Review and discuss potential updates or reaffirmation.
  - d. **Fiscal Year 2025 Transfers**- Discussion and approval of year-end budget transfers to address departmental line item shortfalls in accordance with M.G.L. Chapter 44, §33B.
  - e. **Town Administrator Performance Review** - Review and discussion of the Town Administrator's performance for the current fiscal year 2025.
  - f. **Road Layout Approval** – Signature of the mylar plan for the roadway layout of Billis Way, for recording at the Registry of Deeds.
  - g. **Roadway Acceptance** –Acceptance of the deed for Katie Lane and signature of the roadway layout mylar, for recording at the Registry of Deeds.
  - h. **Surplus** – Authorize the plotter to be listed as surplus so it can be traded in and used as a credit for the purchase of a new plotter.
  - i. **Approval of Bond** - To approve the sale of the \$4,317,274 4.25 percent General Obligation Bond Anticipation Notes (the "Notes") of the Town dated May 29, 2025, and payable May 29, 2026, to Piper Sandler & Co. at par and accrued interest, if any, plus a premium of \$38,035.18.
- 5. APPOINTMENTS/RESIGNATIONS**
  - a. Appoint George W Honor Jr. of Seven Star Rd to the Groveland Council on Aging effective May 27, 2025, through June 30, 2027.
- 6. APPROVAL OF THE MINUTES**
- 7. OLD OR UNFINISHED BUSINESS**
- 8. OTHER ITEMS NOT REASONABLY ANTICIPATED AT TIME OF POSTING**

**9. TOWN ADMINISTRATOR'S TIME**

Town Hall Administration  
Field Use/Property Use/Special  
Event Permit  
Grants  
Procurement

Technical Review Conferences  
Community Preservation  
Projects  
Meetings/Events/Seminars

**10. SELECT BOARD TIME & REPORTS** *Time to be used to make statements, propose future agenda items, or congratulate residents/teams on accomplishments; this time should not be used to initiate a discussion.*

- a. Future Agenda Item: Municipal Lease Updates – Washington Hall, Little Red School House and house at Shanahan Field (*Select Board Member Kastrinelis*)

**11. CORRESPONDENCE**

- a. Correspondence from Whittier Regional School District Regarding FY25 Operating Budget Amendment

*The next regularly scheduled meeting of the Select Board will be Monday, June 9, 2025, at 6:30PM.*