



# TOWN OF GROVELAND

## Municipal Light Department

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### MEETING NOTICE

(MGL Chapter 30A, Sections 18-25)

Committee or Convening Body: Electric Light Department Commissioners

Meeting Place: 944 Salem Street, Groveland, MA 01834

Date and Time of Meeting: March 11<sup>th</sup>, 2025 @ 3:30pm

Agenda Items:

- 1) Approve Agenda – Vote may be taken
- 2) Approve Minutes – Vote may be taken
- 3) Approve Warrants – Vote may be taken
- 4) Discussion: January 2025 Financials
- 5) Discussion – Call for Capital – GML Utility Services – Vote may be taken
- 6) Discussion – General Manager Position, Review/Compensation – Vote may be taken
- 7) Manager's Report
- 8) Other: Topics not reasonably considered at the time of posting

Signed: \_\_\_\_\_

Date: 3/6/2025

ALL MEETING NOTICES MUST BE TIME STAMPED AND FILED AT THE TOWN CLERK'S OFFICE AND POSTED 48 HOURS PRIOR TO THE MEETING (EXCLUDING SATURDAYS, SUNDAYS, AND HOLIDAYS).