



**Town of Groveland**  
**Economic Development**  
**Planning & Conservation Department**  
*Conservation Commission*

**MEETING NOTICE**

*(M.G.L Chapter 30A Sections 18-25)*

Board/Committee Name: CONSERVATION COMMISSION  
Date: THURSDAY, April 25, 2024  
Time of Meeting: 7:00PM  
Location: 183 Main Street Groveland, MA 01834  
Signature: Annie Schindler

**AGENDA**

*Zoom participation is offered for this meeting with the information below.*  
*Meeting ID: 939 9517 4414*  
*Passcode: 948618*

*Discussion and possible vote:*

**CALL TO ORDER**

**PUBLIC HEARINGS**

1. 932 Salem Street *NEW* – NOI for a replacement septic system at a single-family home.
2. 673 Salem Street *NEW* – GNOI for a replacement septic system at a single-family home.

**PUBLIC MEETINGS**

3. 2 Federal Way *CONTINUED* – GRDA for parking within the 100’ buffer zone in the Industrial Zone.

**PROJECT UPDATES**

**CONSERVATION AGENT UPDATE**

**OPEN DISCUSSION**

**OTHER ITEMS NOT REASONABLY ANTICIPATED AT TIME OF POSTING**

**NEXT MEETING** May 8<sup>th</sup>, 2024

**ADJOURNMENT**

TOWN OF GROVELAND  
2024 APR 22 PM 2:27  
JUNIPER CLEMENS  
RECEIVED/POSTED

NOTE - Notices and agendas are to be posted 48 hours in advance of the meeting excluding Saturdays, Sundays and legal holidays.