



TOWN OF GROVELAND

2024 JAN 25 AM 9:05

TOWN CLERK
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BOARD OF SELECTMEN

Meeting Agenda

Monday, January 29, 2024

Groveland Town Hall 183 Main Street, Groveland, MA 01834

This meeting will be in-person and also be broadcast live on Groveland Public Access, Channel 8, as well as through Zoom virtual meeting software for remote access.

Join Zoom Meeting

<https://zoom.us/j/93995174414?pwd=dnpQNjNmTVpOVHA0bWdUMHBMeFhvQT09>

Meeting ID: 939 9517 4414

Passcode: 948618One tap mobile

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6:30 P.M.

CALL MEETING TO ORDER AT 6:30 P.M.

PUBLIC COMMENT *Written submissions for public comment must be made before the start of the meeting per the Board of Selectmen's Public Comment Policy amended November 13, 2017.*

DISCUSSION & POSSIBLE VOTE

1. Liquor License -Nichols Village, Change of Manager Request
2. Approve the field use permit for the use of Shanahan Field Major by the Pentucket Youth Soccer, Steve Crowder, for March 18, 2024 through June 22, 2024.
3. Approve the field use permit for the use of 150 Center Street by Sportsplex Operators and Developers Association, Mohit Saini, for April 27, 2024 through September 29, 2024 to accommodate the cricket league for Saturday and Sunday games from 11:30am to 5:30pm.
4. Approve the special event permit for the use of Pines Recreation Area Pavilion by ALS Therapy Development Institute, Kevin Sweeney, for June 22, 2024 for the Tri-State Trek from 8:30am to 1:45pm.
5. Whittier School Building Vote Update, *Selectman MacDonald*
6. Regionalization of Fire & EMS Services, *Selectman Kastrinelis*
7. Trash Committee Update, *Selectman Kastrinelis*
8. Pentucket Regional School District Agreement Update, *Selectman Kastrinelis*
9. Classification/Reclassification of Salem Street Dam to Culvert
10. Community Preservation Committee Article to Purchase 114 Center -Discussion Only, *Mike Dempsey Chairman of the Conservation Commission*

APPOINTMENTS OF THE BOARD

APPROVAL OF THE MINUTES

OLD OR UNFINISHED BUSINESS

11. Change from Board of Selectmen to Select Board, *Selectman Kastrinelis*
12. Reminder of Upcoming Election and Open Seats, *Selectman MacDonald*

OTHER ITEMS NOT REASONABLY ANTICIPATED AT TIME OF POSTING**TOWN ADMINISTRATOR'S TIME**

SELECTMEN'S TIME & REPORTS *Time to be used to make statements, propose future agenda items, or congratulate residents/teams on accomplishments; this time should not be used to initiate a discussion.*

CORRESPONDENCE

13. Board of Selectmen Meeting Minutes December 4, 2023
14. Board of Selectmen Meeting Minutes December 18, 2023

The next regularly scheduled meeting of the Board of Selectmen will be Monday, February 12, 2024, at 6:30PM.

Submitted by: Chairman Daniel MacDonald