



TOWN OF GROVELAND

2024 MAR -7 PM 12: 02

TOWN CLERK  
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## BOARD OF SELECTMEN

### Meeting Agenda

Monday, March 11, 2024

Groveland Town Hall 183 Main Street, Groveland, MA 01834

This meeting will be in-person and also be broadcast live on Government Access, Channel 8, as well as through Zoom virtual meeting software for remote access.

#### Join Zoom Meeting

<https://zoom.us/j/9399517414?pwd=dnpONjNmTVpOVHA0bWdUMHBMeFhvQT09>

Meeting ID: 939 9517 4414

Passcode: 948618One tap mobile

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**6:30 P.M.**

**CALL MEETING TO ORDER AT 6:30 P.M.**

**PUBLIC COMMENT** *Written submissions for public comment must be made before the start of the meeting per the Board of Selectmen's Public Comment Policy amended November 13, 2017.*

#### **PUBLIC HEARING:**

Pursuant to MGL Chapter 82, Section 21 & 22, the Board of Selectmen will hold a public hearing on March 11, 2024 at 6:30PM on the proposed road layout of Billis Way, per the petition of Al Couillard as prepared by Michael Sergi, PLS dated 2/28/2024. The public is welcome to attend and give comments.

#### **DISCUSSION & POSSIBLE VOTE**

1. Approve the Property Use Permit filed by Fred Hull for the Knights of Columbus for their annual Easter Egg Hunt at the Pines Recreation Area on March 23, 2024 from 9:30am to 11am.
2. 2023 Town Report Draft
3. Review Memorandum of Agreement and vote to ratify the Collective Bargaining Agreement for the Teamsters Union Local 170, Town of Groveland Highway Department for July 1, 2024 through June 30, 2027.
4. Review Memorandum of Agreement and vote to ratify the Collective Bargaining Agreement for the Teamsters Union Local 170, Town of Groveland Water & Sewer Department for July 1, 2024 through June 30, 2027.

#### **APPOINTMENTS OF THE BOARD**

5. Appoint Kyle Elardo, Canterbury Forest Road Plaistow, NH as a part-time officer for Groveland Police Department below for a probationary period effective March 11, 2024, through June 30, 2024.
6. Appoint Michael McIntosh, Montclair Road Haverhill, as a full-time dispatcher for Groveland Police Department below for a probationary period effective March 25, 2024, through June 30, 2024.

#### **APPROVAL OF THE MINUTES**

#### **OLD OR UNFINISHED BUSINESS**

7. Reminder of Upcoming Election and Open Seats, *Selectman MacDonald*

**OTHER ITEMS NOT REASONABLY ANTICIPATED AT TIME OF POSTING**

**TOWN ADMINISTRATOR'S TIME**

**SELECTMEN'S TIME & REPORTS** *Time to be used to make statements, propose future agenda items, or congratulate residents/teams on accomplishments; this time should not be used to initiate a discussion.*

**CORRESPONDENCE**

*The next regularly scheduled meeting of the Board of Selectmen will be Monday, March 25, 2024, at 6:30PM.*

*Submitted by: Chairman Daniel MacDonald*