



BOARD OF SELECTMEN
Meeting Agenda
Monday, October 23, 2023
Groveland Town Hall
183 Main Street, Groveland, MA 01834

TOWN CLERK
RECEIVED/POSTED

2023 OCT 19 AM 10:26

TOWN OF GROVELAND

This meeting will be in-person and also be broadcast live on Groveland Government Access, Channel 8, as well as through Zoom virtual meeting software for remote access.

Join Zoom Meeting

<https://zoom.us/j/93995174414?pwd=dnpQNjNmTVpOVHA0bWdUMHBMeFhvQT09>

Meeting ID: 939 9517 4414

Passcode: 948618One tap mobile

+13126266799,,97830520065#,,,,*948618# US (Chicago)

+16469313860,,97830520065#,,,,*948618# US

6:30 P.M.

CALL MEETING TO ORDER AT 6:30PM

PUBLIC COMMENT *Written submissions for public comment must be made before the start of the meeting per the Board of Selectmen's Public Comment Policy amended November 13, 2017.*

DISCUSSION & POSSIBLE VOTE

1. Sunset Circle Parking Restrictions and Complaint, *Steve Baker, 5 Sunset Circle.*
2. Road Pavement Management Plan, *Selectman Kastrinelis*
3. Discussion on Water Quality Concerns with Superintendent Colin Stokes, *Selectman Watson*
4. Discussion on Board of Selectmen Policies, *Selectman Kastrinelis*

APPROVAL OF THE MINUTES

5. Board of Selectmen Meeting Minutes from August 14, 2023.
6. Board of Selectmen Meeting Minutes from September 11, 2023.

APPOINTMENTS OF THE BOARD

7. Accept the Resignation of Susan D'Angelo from the Cultural Council effective October 23, 2023.
8. Appoint Larry Elardo, Mill Street of Groveland, to the Cultural Council for October 24, 2023, thru June 30, 2024.

TOWN ADMINISTRATOR'S TIME

SELECTMEN'S TIME & REPORTS *Time to be used to make statements, propose future agenda items, or congratulate residents/teams on accomplishments; this time should not be used to initiate a discussion.*

OLD OR UNFINISHED BUSINESS

OTHER ITEMS NOT REASONABLY ANTICIPATED AT TIME OF POSTING

CORRESPONDENCE

Invitation from PRSD for November 7th for a State of the District and Regional School Agreement.

The next regularly scheduled meeting of the Board of Selectmen will be Monday, November 6, 2023, at 6:30PM.

Submitted by: *Kathleen Kastrinelis, Vice-Chair*