

TOWN OF GROVELAND

2023 OCT -4 PM 1: 35

BOARD OF SELECTMEN Meeting Agenda

Tuesday, October 10, 2023

Groveland Town Hall 183 Main Street, Groveland, MA 01834 TOWN CLERK
RECEIVED/POSTES

This meeting will be in-person and also be broadcast live on Groveland Public Access, Channel 9, as well as through Zoom virtual meeting software for remote access.

Join Zoom Meeting

https://zoom.us/j/93995174414?pwd=dnpQNjNmTVpOVHA0bWdUMHBMeFhvQT09

Meeting ID: 939 9517 4414

Passcode: 948618One tap mobile

+13126266799,,97830520065#,,,,*948618# US (Chicago)

+16469313860,,97830520065#,,,,*948618# US

6:30 P.M.

CALL MEETING TO ORDER AT 6:30PM

<u>PUBLIC COMMENT</u> Written submissions for public comment must be made before the start of the meeting per the Board of Selectmen's Public Comment Policy amended November 13, 2017.

DISCUSSION & POSSIBLE VOTE

- 1. Accept the resignation of Daniel Rio from the Highway Department effective October 5, 2023.
- 2. Review draft FY25 budget schedule, Town Administrator
- 3. Healey-Driscoll Administration Feedback Letter
- 4. Board of Selectmen FY24 goals, Selectman Kastrinelis

APPROVAL OF THE MINUTES

5. Board of Selectmen Meeting Minutes August 28, 2023

APPOINTMENTS OF THE BOARD

6. Appoint Christian Armata, of School Street in Groveland, as an Alternate member of the Zoning Board of Appeals effective October 11, 2023, until June 30, 2024.

TOWN ADMINISTRATOR'S TIME

SELECTMEN'S TIME & REPORTS Time to be used to make statements, propose future agenda items, or congratulate residents/teams on accomplishments; this time should not be used to initiate a discussion.

OLD OR UNFINISHED BUSINESS

OTHER ITEMS NOT REASONABLY ANTICIPATED AT TIME OF POSTING

CORRESPONDENCE

Board of Selectmen Meeting Minutes from August 14, 2023.

Board of Selectmen Meeting Minutes from September 11, 2023.

Invitation from American Legion for the City of Haverhill's Annual Veterans Day Parade on November 11, 2023.

Whittier Technical School Informational Session - New Building

The next regularly scheduled meeting of the Board of Selectmen will be <u>Monday</u>, October 23, 2023, at 6:30PM.

Submitted by: Chairman Daniel MacDonald