

## **TOWN OF GROVELAND**

## **Municipal Light Department**

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## **MEETING NOTICE**

(MGL Chapter 30A, Sections 18-25)

Committee or Convening Body: Electric Light Department Commissioners

Meeting Place:

944 Salem Street, Groveland, MA 01834

Date and Time of Meeting:

September 12th @ 3:30pm

Agenda Items:

- 1) Public Comments: 3:30-3:40pm
- 2) Approve Agenda Vote may be taken
- 3) Approve Minutes Vote may be taken
- 4) Approve Warrants Vote may be taken
- 5) <u>Discussion: July Financials</u>
- 6) Discussion: Collections update
- 7) Review 2022 DPU Report
- 8) Manager's Report
- 9) Other: Topics not reasonably considered at the time of posting

Signed:

Date: 9/6/2023

ALL MEETING NOTICES MUST BE TIME STAMPED AND FILED AT THE TOWN CLERK'S OFFICE AND POSTED 48 HOURS PRIOR TO THE MEETING (EXCLUDING SATURDAYS, SUNDAYS, AND HOLIDAYS).