



**BOARD OF SELECTMEN**  
**Meeting Agenda**  
**Monday, May 8, 2023**  
*Groveland Town Hall*  
*183 Main Street, Groveland, MA 01834*

TOWN OF GROVELAND  
2023 MAY -4 AM 10:42  
TOWN CLERK  
RECEIVED/POSTED

This meeting will be in-person and also be broadcast live on Groveland Public Access, Channel 9, as well as through Zoom virtual meeting software for remote access.

*Join Zoom Meeting*

<https://zoom.us/j/93995174414?pwd=dnpQNjNmTVpOVHA0bWdUMHBMeFhvQT09>

Meeting ID: 939 9517 4414

Passcode: 948618One tap mobile

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**6:30 P.M.**

**CALL MEETING TO ORDER AT 6:30PM**

**PRESENTATION**

Presentation of certificates to the Girl Scout Daisy Troop 64466 to recognize their Art Installment titled 'Our Community' being displayed at Town Hall.

**REORGANIZATION OF THE BOARD**

**PUBLIC COMMENT** *Written submissions for public comment must be made before the start of the meeting per the Board of Selectmen's Public Comment Policy amended November 13, 2017.*

**APPROVE WARRANTS:**

*PW # 23-45 \$*

*BW# 23-45 \$*

**APPROVAL OF THE MINUTES**

**APPOINTMENTS OF THE BOARD**

1. Appointment of Daniel Rio, 39 Georgetown Road Boxford, to Senior Laborer/Operator position in the Highway Department effective June 5,2023 for 40 hours a week at \$30.29/hour contingent upon a successful CORI.

**VOTES OF THE BOARD**

2. Accept the resignation of Sarah Sheehan McGrath from the Finance Board
3. Accept Resignation of Heather Torres as Office Manager for the Water and Sewer Department

**DISCUSSION & POSSIBLE VOTE**

- 4. Approve Field Use Permit submitted by Nicole Mirasolo for a Soccer Clinic to use Shanahan Field July 24th-28th and July 31st-Aug 4<sup>th</sup>
- 5. Approve Field use Permit submitted by Mohit Saini to use 150 Center Street to play cricket from May 13<sup>th</sup> through September 24<sup>th</sup>.
- 6. Cross Country Sewer Line Extension – Roadway Improvements, Selectmen Watson
- 7. Proposed Cemetery Fee Increase, Cemetery Superintendent Charles Desrosiers
- 8. FY23 Budgetary Transfers, Town Administrator
- 9. Dogs on the Community Trail, Selectmen Watson

**TOWN ADMINISTRATOR’S TIME**

**SELECTMEN’S TIME & REPORTS** *Time to be used to make statements, propose future agenda items, or congratulate residents/teams on accomplishments; this time should not be used to initiate a discussion.*

**OLD OR UNFINISHED BUSINESS**

**OTHER ITEMS NOT REASONABLY ANTICIPATED AT TIME OF POSTING**

**CORRESPONDENCE**

- 10. Invitation to Memorial Day Service from American Legion Thursday May 25<sup>th</sup> at 6:30PM at the Central Fire Station
- 11. Officer Daniel McDonald Graduates from Police Academy Press Release
- 12. Board of Selectmen Meeting Minutes April 24, 2023
- 13. Board of Selectmen Meeting Minutes April 10, 2023

**EXECUTIVE SESSION:** *Conference Room*

- MGL Ch. 30A §21(a)2: To conduct strategy sessions in preparations for negotiations with nonunion personnel or to conduct collective bargaining sessions or contract negotiations with nonunion personnel (Police Chief).

**The Board will adjourn from Executive Session and not return to Open Session**

*The next regularly scheduled meeting of the Board of Selectmen will be Monday, May 22, 2023, at 6:30PM.*

**23-45 BILLS WARRANT BREAKDOWN:**

Town:	\$	Light Bills:	\$
W/S:	\$	Grants & Revolving:	\$
Payroll Withholding:	\$	Chapter 90:	\$
Health Insurance:	\$	Pentucket Assessment:	\$
Whittier Assessment:	\$	Essex Tech Assessment:	\$
Capital:			