



**BOARD OF SELECTMEN**  
**Meeting Agenda**  
**Monday, April 10, 2023**  
*Groveland Town Hall*  
*183 Main Street, Groveland, MA 01834*

This meeting will be in-person and also be broadcast live on Groveland Public Access, Channel 9, as well as through Zoom virtual meeting software for remote access.

*Join Zoom Meeting*

<https://zoom.us/j/97830520065?pwd=ZlVMbVFMZlNuVXJodDRlNDltVm1vdz09>

*Meeting ID: 978 3052 0065*

*Passcode: 948618*

*One tap mobile*

*+13126266799,,97830520065#,,, \*948618# US (Chicago)*

*+16469313860,,97830520065#,,, \*948618# US*

**5:00 P.M.**

**CALL MEETING TO ORDER AT 5:00PM**

**VOTES OF THE BOARD**

1. 2023 Annual Town Meeting
  - Approve and Post Warrant

**PUBLIC COMMENT** *Written submissions for public comment must be made before the start of the meeting per the Board of Selectmen's Public Comment Policy amended November 13, 2017.*

**APPROVE WARRANTS:**

*PW # 23-41 §*

*BW# 23-41 §*

**APPROVAL OF THE MINUTES**

**APPOINTMENTS OF THE BOARD**

**PUBLIC HEARING**

**LIQUOR LICENSE TRANSFER HEARING:** The Groveland Board of Selectmen will hold a public hearing on Monday, April 10, 2023 at 6:30 P.M. at Town Hall, 183 Main Street, Groveland, MA on the application for Transfer of an On-Premises, Restaurant All Alcoholic Beverages License from T&B Clifford LLC d/b/a PUB97, 935 Salem Street, Groveland, MA to Carbone Pub 97, LLC d/b/a Pub 97, 935 Salem Street, Groveland, MA. Peter M. Carbone is the proposed Manager.

Description of premises: 935 Salem Street. Two Story Building with business on first floor. Approximately 3,888 square feet.

**DISCUSSION & POSSIBLE VOTE**

2. Approve Property Permit submitted by Erik Dentremont on behalf of the Charles River Wheelers to use Shanahan Field (turnaround only) for a cycling rest stop on May 13, 2023.
3. Approve Property Use Permit submitted by Paula Figelski for the NorthShoreCyclist to use the Pines Recreation Area Utility Field Utility Filed #2 for a picnic on August 6, 2023.
4. Approve Property Use Permit submitted by Megan Stephens for Ride to End ALZ New England for Elm Park for a cycling rest stop on June 3, 2023 from 8AM to 2PM.
5. Approve Field Use Permit submitted by Julie Wisniewski for Pentucket Lacrosse to use the Pines Recreation Area Utility Field #1 April 6, 2023 through June 8, 2023 on Thursdays from 5:30PM to 7PM.
6. Approve Field Use Permit submitted by Jeff Meisner for Pentucket Babe Ruth to use the Pines Recreation Area Baseball Field from April to June.
7. Approve Field Use Permit submitted by Dan Thorton for Pentucket Regional School District Varsity Team to use the Pines Recreation Area Baseball Field from April to May 2023.
8. Approve Field Use Permit submitted by Karen Label for Pentucket Youth Softball to use the Pines Recreation Softball Field for April 10, 2023 to June 30, 2023.
9. Approve Special Event Permit submitted by Lisa Chandler for the Pines Recreation Area for Groveland Day September 9, 2023.
10. Approve a One-Day Liquor License for Katelyn Alcott at Veasey Memorial Park for a Wedding on May 28, 2023 from 5PM to 9PM
11. Donation of Parcel ID: 52-003-A to the Conservation Commission, Mike Dempsey
12. Town Administrator Evaluation

**TOWN ADMINISTRATOR’S TIME**

**SELECTMEN’S TIME & REPORTS** *Time to be used to make statements, propose future agenda items, or congratulate residents/teams on accomplishments; this time should not be used to initiate a discussion.*

**OLD OR UNFINISHED BUSINESS**

**OTHER ITEMS NOT REASONABLY ANTICIPATED AT TIME OF POSTING**

**CORRESPONDENCE**

- Board of Selectmen Meeting Minutes March 13, 2023
- Board of Selectmen Meeting Minutes March 27, 2023
- Veasey Park Flea Market Flyer: April 29, 2023 from 8AM to 2PM
- Historical Society French America War Presentation Flyer: April 12,2023 at 7PM

**ADJOURNMENT:** *The next regularly scheduled meeting of the Board of Selectmen will be Monday, April 24, 2023, at 6:00PM at the Bagnall Elementary School.*

**23-41 BILLS WARRANT BREAKDOWN:**

Town:	\$	Light Bills:	\$
W/S:	\$	Grants & Revolving:	\$
Payroll Withholding:	\$	Chapter 90:	\$
Health Insurance:	\$	Pentucket Assessment:	\$
Whittier Assessment:	\$	Essex Tech Assessment:	\$
Capital:			