



TOWN OF GROVELAND

2023 MAR 23 PM 1:23

TOWN CLERK  
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## BOARD OF SELECTMEN

### Meeting Agenda

Monday, March 27, 2023

Groveland Town Hall

183 Main Street, Groveland, MA 01834

This meeting will be in-person and also be broadcast live on Groveland Public Access, Channel 9, as well as through Zoom virtual meeting software for remote access.

#### Join Zoom Meeting

<https://zoom.us/j/96899713012?pwd=bXNWcWx4emdMMjhoVEJxc0wvcWZwUT09>

Meeting ID: 968 9971 3012

Passcode: 948618

One tap mobile

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6:30 P.M.

**CALL MEETING TO ORDER AT 6:30PM**

**PUBLIC COMMENT** *Written submissions for public comment must be made before the start of the meeting per the Board of Selectmen's Public Comment Policy amended November 13, 2017.*

#### **APPROVE WARRANTS:**

PW # 23-39 §

BW# 23-39 §

#### **APPROVAL OF THE MINUTES**

Board of Selectmen Executive Session Meeting Minutes October 20, 2022

Board of Selectmen Meeting Minutes February 13, 2023

Board of Selectmen Meeting Minutes February 27, 2023

#### **APPOINTMENTS OF THE BOARD**

1. Appoint Sam Josilin to the position of Inspector of Animals effective May 1, 2023 until April 30, 2024.

#### **DISCUSSION & POSSIBLE VOTE**

2. Knights of Columbus, Fred Hull, request to use Pines Recreation Area Utility Field #1 for an Easter Egg Hunt on April 1, 2023, from 8AM to 12PM.
3. Pentucket Youth Soccer request to use the Shanahan Field from April 1, 2023, to June 30, 2023. *During the week it is from 4-7 pm (for practices) and weekends 7am-7pm (for games).*
4. Request from Lauren Gill, 3 Oakland Terrace, to add a streetlight on Pole #23 on Salem Street at Oakland Terrace
5. Vote to sign GHA 2023 Capital Funds Form
6. Request from the Police Chief to Renew Contract

7. Town Administrator Evaluation
8. FY24 Budget Discussion
9. 2023 Annual Town Meeting Warrant
  - Vote to close warrant
  - Review Articles and make recommendations

**VOTES OF THE BOARD**

10. Accept the resignation for Joe D’Amore from the Government Study Committee and Town Bylaw Finishing Committee effective April 1, 2023
11. Accept the Disclosure of Terry Grim as a Special Employee under G.L. c. 268A, Section 20 (d)

**TOWN ADMINISTRATOR’S TIME**

**SELECTMEN’S TIME & REPORTS** *Time to be used to make statements, propose future agenda items, or congratulate residents/teams on accomplishments; this time should not be used to initiate a discussion.*

**OLD OR UNFINISHED BUSINESS**

**OTHER ITEMS NOT REASONABLY ANTICIPATED AT TIME OF POSTING**

**CORRESPONDENCE**

National Grid letter regarding upcoming Vegetation Maintenance  
 Voter Petitioned Articles for the 2023 Annual Town Meeting  
 Resignation Letter of Shawn Cass

**ADJOURNMENT:** *The next regularly scheduled meeting of the Board of Selectmen will be Monday, April 10, 2023, at 6:30PM.*

**23-39 BILLS WARRANT BREAKDOWN:**

<i>Town:</i>	\$
<i>W/S:</i>	\$
<i>Payroll Withholding:</i>	\$
<i>Health Insurance:</i>	\$
<i>Light Bills:</i>	\$
<i>Grants &amp; Revolving:</i>	\$
<i>Chapter 90:</i>	\$
<i>Pentucket Assessment:</i>	\$
<i>Essex Tech Assessment:</i>	\$
<i>Whittier Assessment:</i>	\$
<i>Capital:</i>	\$