



**BOARD OF SELECTMEN**  
**Meeting Agenda**  
**Monday, February 13, 2023**  
*Groveland Town Hall*  
*183 Main Street, Groveland, MA 01834*

TOWN OF GROVELAND  
2023 FEB -9 PM12:14  
TOWN CLERK  
RECEIVED/POSTED

This meeting will be in-person and also be broadcast live on Groveland Public Access, Channel 9, as well as through Microsoft Teams virtual meeting software for remote access.

*Join Zoom Meeting*

<https://zoom.us/j/96899713012?pwd=bXNWcWx4emdMMjhoVEJxc0wvcWZwUT09>

*Meeting ID: 968 9971 3012*

*Passcode: 948618*

*One tap mobile*

*+16469313860,,96899713012#,,, \*948618# US*

*+19292056099,,96899713012#,,, \*948618# US (New York)*

**6:30 P.M.**

**CALL MEETING TO ORDER AT 6:30PM**

**PUBLIC COMMENT** *Written submissions for public comment must be made before the start of the meeting per the Board of Selectmen's Public Comment Policy amended November 13, 2017.*

**APPROVE WARRANTS:**

*PW # 23-33 §*

*BW# 23-33 §*

**APPROVAL OF THE MINUTES**

1. Board of Selectmen Meeting Minutes December 19, 2022

**APPOINTMENTS OF THE BOARD**

2. Appoint Mead Tallerman and Costa as Town Counsel thru June 30, 2023

**DISCUSSION & POSSIBLE VOTE**

3. Approval of the Groveland Youth Baseball League use of Washington Park for the 2023 Season
4. Discussion concerning Open Space Plans for 2023-2024 – Michael Dempsey
5. Appoint Temporary Alternate Member to the Planning Board
6. KP Law Whittier School Representation Form – Vote to Sign
7. FY24 Budget Discussion

**VOTES OF THE BOARD**

**TOWN ADMINISTRATOR'S TIME**

**SELECTMEN’S TIME & REPORTS** *Time to be used to make statements, propose future agenda items, or congratulate residents/teams on accomplishments; this time should not be used to initiate a discussion.*

**OLD OR UNFINISHED BUSINESS**

**OTHER ITEMS NOT REASONABLY ANTICIPATED AT TIME OF POSTING**

**CORRESPONDENCE**

**ADJOURNMENT:** *The next regularly scheduled meeting of the Board of Selectmen will be Monday, February 27, 2023, at 6:30PM.*

**23-33 BILLS WARRANT BREAKDOWN:**

<i>Town:</i>	\$
<i>W/S:</i>	\$
<i>Payroll Withholding:</i>	\$
<i>Health Insurance:</i>	\$
<i>Light Bills:</i>	\$
<i>Grants &amp; Revolving:</i>	\$
<i>Chapter 90:</i>	\$
<i>Pentucket Assessment:</i>	\$
<i>Essex Tech Assessment:</i>	\$
<i>Whittier Assessment:</i>	\$
<i>Capital:</i>	\$