



TOWN OF GROVELAND

2023 FEB 23 AM 11:57

TOWN CLERK
RECEIVED/POSTED

BOARD OF SELECTMEN

Meeting Agenda

Monday, February 27, 2023

Groveland Town Hall

183 Main Street, Groveland, MA 01834

This meeting will be in-person and also be broadcast live on Groveland Public Access, Channel 9, as well as through Zoom virtual meeting software for remote access.

Join Zoom Meeting

<https://zoom.us/j/96899713012?pwd=bXNWcWx4emdMMjhoVEJxc0wvcWZwUT09>

Meeting ID: 968 9971 3012

Passcode: 948618

One tap mobile

+16469313860,,96899713012#,,,,*948618# US

+19292056099..96899713012#,,,,*948618# US (New York)

6:30 P.M.

CALL MEETING TO ORDER AT 6:30PM

PUBLIC COMMENT *Written submissions for public comment must be made before the start of the meeting per the Board of Selectmen's Public Comment Policy amended November 13, 2017.*

APPROVE WARRANTS:

PW # 23-35 \$

BW# 23-35 \$

APPROVAL OF THE MINUTES

APPOINTMENTS OF THE BOARD

DISCUSSION & POSSIBLE VOTE

1. Approval of the Groveland Pentucket Youth Football League use of Utility Field #1 for the 2023 Season
2. Approval of the Groveland Pentucket Youth Football League use of Utility Field #2 for the 2023 Season
3. Approval of the Groveland Youth Soccer use of Shanahan Field for the 2023 Season
4. KP Law Whittier School Representation Form – Vote to Sign
5. FY24 Community Preservation Warrant Articles
6. FY24 Budget Discussion

VOTES OF THE BOARD

TOWN ADMINISTRATOR'S TIME

SELECTMEN'S TIME & REPORTS *Time to be used to make statements, propose future agenda items, or congratulate residents/teams on accomplishments; this time should not be used to initiate a discussion.*

OLD OR UNFINISHED BUSINESS

OTHER ITEMS NOT REASONABLY ANTICIPATED AT TIME OF POSTING

CORRESPONDENCE

Groveland FY2022 Reports from Powers and Sullivan, LLC.
Board of Selectmen Meeting Minutes January 3, 2023
Board of Selectmen Meeting Minutes January 17, 2023
Board of Selectmen Meeting Minutes January 30, 2023

ADJOURNMENT: *The next regularly scheduled meeting of the Board of Selectmen will be Monday, March 13, 2023, at 6:30PM.*

23-35 BILLS WARRANT BREAKDOWN:

<i>Town:</i>	\$
<i>W/S:</i>	\$
<i>Payroll Withholding:</i>	\$
<i>Health Insurance:</i>	\$
<i>Light Bills:</i>	\$
<i>Grants & Revolving:</i>	\$
<i>Chapter 90:</i>	\$
<i>Pentucket Assessment:</i>	\$
<i>Essex Tech Assessment:</i>	\$
<i>Whittier Assessment:</i>	\$
<i>Capital:</i>	\$