

# **BOARD OF SELECTMEN**

# Meeting Agenda Monday, January 30, 2023

Groveland Town Hall 183 Main Street, Groveland, MA 01834

This meeting will be in-person and also be broadcast live on Groveland Public Access, Channel 9, as well as through Microsoft Teams virtual meeting software for remote access.

Join Zoom Meeting

https://zoom.us/j/94389400361?pwd=SUhKekFJTHZreWNQNzVETFljOFFTQT09

Meeting ID: 943 8940 0361

Passcode: 744119 One tap mobile

+13052241968,,94389400361#...,\*744119# US +13092053325,,94389400361#...,\*744119# US

6:30 P.M. CALL MEETING TO ORDER

## **PUBLIC HEARING**

6:30PM:

Notice is hereby given to the Town of Groveland Residents that a public hearing is scheduled for MONDAY January 30, 2023, at 6:30pm before the Board of Selectmen on the issue of the Votes Act of 2022. To determine if the board will act on the Vote by Mail and Early in Person Voting for the Local Election, May 1, 2023. The Board of Selectmen, upon hearing a review of the Votes Act of 2022 by the Town Clerk and receipt of the proposed schedule for Early in Person Voting, voted by the Board of Registrars will decide whether to enact the local options.

<u>PUBLIC COMMENT</u> Written submissions for public comment must be made before the start of the meeting per the Board of Selectmen's Public Comment Policy amended November 13, 2017.

#### APPROVE WARRANTS:

PW # 23-31 \$ BW# 23-31 \$

## **APPROVAL OF THE MINUTES**

## APPOINTMENTS OF THE BOARD

1. Review appointment of the COA Director and consider for endorsement

### DISCUSSION & POSSIBLE VOTE

2. Request for creation of Revolving Account for Town Celebration - Tracy Gilford

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- 3. Review Town Administrator Performance Evaluation Form Selectman Kastrinelis
- 4. Additional information request for Pentucket Regional School District Selectman MacDonald
  - Teachers' compensation
  - Spending on secondary education vs primary education
- 5. Official Town Seal vs. Logo Selectman Watson

## **VOTES OF THE BOARD**

## TOWN ADMINISTRATOR'S TIME

**SELECTMEN'S TIME & REPORTS** Time to be used to make statements, propose future agenda items, or congratulate residents/teams on accomplishments; this time should not be used to initiate a discussion.

### **OLD OR UNFINISHED BUSINESS**

### OTHER ITEMS NOT REASONABLY ANTICIPATED AT TIME OF POSTING

### CORRESPONDENCE

- 6. Board of Selectmen Meeting Minutes December 19, 2022
- 7. Invitation to the Memorial Service for the Four Chaplains from the American Legion

**ADJOURNMENT:** The next regularly scheduled meeting of the Board of Selectmen will be <u>Monday</u>, February 13, 2023, at 6:30PM.

#### 23-31 BILLS WARRANT BREAKDOWN:

25-51 BILLES WINKER II DREZINE	
Town:	\$
W/S:	\$
Payroll Withholding:	\$
Health Insurance:	\$
Light Bills:	\$
Grants & Revolving:	\$
Chapter 90:	\$
Pentucket Assessment:	\$
Essex Tech Assessment:	\$
Whittier Assessment:	\$
Capital:	\$