



TOWN OF GROVELAND

2022 DEC 28 PM 2:49

TOWN CLERK  
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## BOARD OF SELECTMEN

### Meeting Agenda

Tuesday, January 3, 2023

Groveland Town Hall

183 Main Street, Groveland, MA 01834

This meeting will be in-person and also be broadcast live on Groveland Public Access, Channel 9, as well as through Microsoft Teams virtual meeting software for remote access.

#### Join Zoom Meeting

<https://zoom.us/j/94389400361?pwd=c0VITEwydTJMc1RZRFFoeFhGbC9ZUT09>

Meeting ID: 943 8940 0361

Passcode: 492099

One tap mobile

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6:30 P.M.

#### CALL MEETING TO ORDER

**PUBLIC COMMENT** *Written submissions for public comment must be made before the start of the meeting per the Board of Selectmen's Public Comment Policy amended November 13, 2017.*

#### **APPROVE WARRANTS:**

PW # 23-27 \$

BW# 23-27 \$

#### **APPROVAL OF THE MINUTES**

- 1) December 5, 2022, Board of Selectmen Meeting Minutes

#### **APPOINTMENTS OF THE BOARD**

- 2) Appointment of Eva Pappalardo of 888 Salem Street Groveland, to Library Page for the Langley-Adams Library. The position is for 5-9 hours per week at a rate of \$15.00/hour contingent upon a successful CORI.

#### **DISCUSSION & POSSIBLE VOTE**

- 3) Review request for agenda item from Selectman Kastrinelis – Appointment of Bill O'Neil to the Recreation Committee

#### **VOTES OF THE BOARD**

- 4) 28 Groveland Commons Way, Right of First Refusal
- 5) Accept the resignation of Theresa Dunn from the Finance Board effective December 20, 2022
- 6) Accept the Disclosure Form for Police Chief Jeffrey Gillen -Law Enforcement Outreach program at the United States Holocaust Museum in Washington, D.C.

## **TOWN ADMINISTRATOR'S TIME**

**SELECTMEN'S TIME & REPORTS** *Time to be used to make statements, propose future agenda items, or congratulate residents/teams on accomplishments; this time should not be used to initiate a discussion.*

## **OLD OR UNFINISHED BUSINESS**

## **OTHER ITEMS NOT REASONABLY ANTICIPATED AT TIME OF POSTING**

## **CORRESPONDENCE**

7) PRSD Invitation to Joint Meeting on January 24<sup>th</sup> at 6PM.

**ADJOURNMENT:** *The next regularly scheduled meeting of the Board of Selectmen will be Tuesday, January 17, 2023, at 6:30PM.*

## **23-27 BILLS WARRANT BREAKDOWN:**

Town:	\$
W/S:	\$
Payroll Withholding:	\$
Health Insurance:	\$
Light Bills:	\$
Grants & Revolving:	\$
Chapter 90:	\$
Pentucket Assessment:	\$
Essex Tech Assessment:	\$
Whittier Assessment:	\$
Capital:	\$