



**BOARD OF SELECTMEN**  
**Meeting Agenda**  
**Monday, June 5, 2023**  
*Groveland Town Hall*  
*183 Main Street, Groveland, MA 01834*

This meeting will be in-person and also be broadcast live on Groveland Public Access, Channel 9, as well as through Zoom virtual meeting software for remote access.

*Join Zoom Meeting*

<https://zoom.us/j/93995174414?pwd=dnpQNjNmTVpOVHA0bWdUMHBMeFhvQT09>

Meeting ID: 939 9517 4414

Passcode: 948618 One tap mobile

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+16469313860,,97830520065#,,, \*948618# US

**6:30 P.M.**

**CALL MEETING TO ORDER AT 6:30PM**

**PUBLIC COMMENT** *Written submissions for public comment must be made before the start of the meeting per the Board of Selectmen's Public Comment Policy amended November 13, 2017.*

**APPROVE WARRANTS:**

*PW # 23-49 \$*

*BW# 23-49 \$*

**APPROVAL OF THE MINUTES**

1. Board of Selectmen Executive Session Meeting Minute May 8, 2023

**APPOINTMENTS OF THE BOARD**

**VOTES OF THE BOARD**

**DISCUSSION & POSSIBLE VOTE**

2. Special Event Permit for Kevin Sweeney on behalf of ALS TDI Tri-State Trek for a cycling event on June 25<sup>th</sup> with a rest-stop location at the Pines Recreation Area Pavilion.
3. Special Event Permit for Lee Thomas for a family event on June 10<sup>th</sup> at the Pines Pavilion and Utility Field #2 from 10AM to 4PM.
4. One-Day Liquor License for Wayne Currie on June 23, 2023 from 6PM to 10PM at Veasey Memorial Park for a Private Party.
5. Utility Easement Acceptance for 7 Katie Lane, King Meadow Development
6. Economic Development Committee Discussion, *William Dunn & Town Administrator*
7. Pines Recreation Dog Park Hours, Access Gate and Permit Discussion
8. Comprehensive Master Plan Feedback, *Town Administrator*

TOWN OF GROVELAND  
2023 JUN -1 AM 11:28  
RECEIVED/POSTED  
TOWN CLERK

9. Chapter 269 of the Acts of 2022: Provides ERRS with a Local Option to Increase COLA up to 5% Fiscal Year 2023 – Vote requires two-thirds approval of the cities and towns within the system.
10. Upcoming Annual appointments to Town Boards, Committees & Positions

#### **TOWN ADMINISTRATOR'S TIME**

**SELECTMEN'S TIME & REPORTS** *Time to be used to make statements, propose future agenda items, or congratulate residents/teams on accomplishments; this time should not be used to initiate a discussion.*

#### **OLD OR UNFINISHED BUSINESS**

#### **OTHER ITEMS NOT REASONABLY ANTICIPATED AT TIME OF POSTING**

#### **CORRESPONDENCE**

*The next regularly scheduled meeting of the Board of Selectmen will be Tuesday, June 20, 2023, at 6:30PM.*

#### **23-49 BILLS WARRANT BREAKDOWN:**

*Town:* \$  
*W/S:* \$  
*Payroll Withholding:* \$  
*Health Insurance:* \$  
*Whittier Assessment:* \$  
*Capital:*

*Light Bills:* \$  
*Grants & Revolving:* \$  
*Chapter 90:* \$  
*Pentucket Assessment:* \$  
*Essex Tech Assessment:* \$

Submitted by: *Chairman Daniel MacDonald &  
Town Administrator Rebecca Oldham*