



TOWN OF GROVELAND

2023 JAN 11 PM 3:49

TOWN CLERK
RECEIVED/POSTED

BOARD OF SELECTMEN

Meeting Agenda

Tuesday, January 17, 2023

Groveland Town Hall

183 Main Street, Groveland, MA 01834

This meeting will be in-person and also be broadcast live on Groveland Public Access, Channel 9, as well as through Microsoft Teams virtual meeting software for remote access.

Join Zoom Meeting

<https://zoom.us/j/94389400361?pwd=c0VITewydTJMclRZRFFoeFhGbC9ZUT09>

Meeting ID: 943 8940 0361

Passcode: 492099

One tap mobile

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6:30 P.M.

CALL MEETING TO ORDER

PUBLIC COMMENT *Written submissions for public comment must be made before the start of the meeting per the Board of Selectmen's Public Comment Policy amended November 13, 2017.*

APPROVE WARRANTS:

PW # 23-29 \$

BW# 23-29 \$

APPROVAL OF THE MINUTES

- 1) December 5, 2022, Board of Selectmen Meeting Minutes

APPOINTMENTS OF THE BOARD

- 2) Appointment of Maureen Lee-Locke to temporary Outreach Coordinator for the COA. The position is up to 14 hours/week and at a rate of \$17.87/hr.

DISCUSSION & POSSIBLE VOTE

- 3) Interview/Appointment for the Board of Registrars
Candidates: Leah Crane; Rebecca Beaucher; Matt Guillory
- 4) Review Town Administrator Evaluation Template, Selectman Kastrinelis
- 5) Request the Board of Assessors to Evaluate the Overlay and Release Excess

VOTES OF THE BOARD

TOWN ADMINISTRATOR'S TIME

SELECTMEN'S TIME & REPORTS *Time to be used to make statements, propose future agenda items, or congratulate residents/teams on accomplishments; this time should not be used to initiate a discussion.*

OLD OR UNFINISHED BUSINESS

OTHER ITEMS NOT REASONABLY ANTICIPATED AT TIME OF POSTING

CORRESPONDENCE

- 6) PRSD Invitation to Joint Meeting on January 24th at 6PM.

ADJOURNMENT: *The next regularly scheduled meeting of the Board of Selectmen will be Monday, January 30, 2023, at 6:30PM.*

23-29 BILLS WARRANT BREAKDOWN:

Town:	\$
W/S:	\$
Payroll Withholding:	\$
Health Insurance:	\$
Light Bills:	\$
Grants & Revolving:	\$
Chapter 90:	\$
Pentucket Assessment:	\$
Essex Tech Assessment:	\$
Whittier Assessment:	\$
Capital:	\$