



BOARD OF SELECTMEN
Meeting Agenda
Monday, October 24, 2022
Groveland Public Safety Building
181 Main Street, Groveland, MA 01834

This meeting will be in-person and also be broadcast live on Groveland Public Access, Channel 9, as well as through Microsoft Teams virtual meeting software for remote access.

Microsoft Teams meeting

Join on your computer, mobile app or room device

[Click here to join the meeting](#)

Meeting ID: 279 211 727 735

Passcode: WhXYMR

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6:30 P.M.

CALL MEETING TO ORDER

PUBLIC COMMENT

APPROVE WARRANTS:

PW # 23-17

BW# 23-17

APPROVAL OF THE MINUTES

- 1) August 22, 2022, Board of Selectmen Executive Session Meeting Minutes
- 2) August 15, 2022, Board of Selectmen Meeting Minutes
- 3) September 12, 2022, Board of Selectmen Meeting Minutes
- 4) September 26, 2022, Board of Selectmen Meeting Minutes

APPOINTMENTS OF THE BOARD

- 5) Appointment of Justin Doucette 21 Sylvan Street, Groveland to the position of Library Page with the Langley Adams Library effective October 25, 2022. The position is for 5-9 hours per week at a rate of \$14.25/hour.
- 6) Appointment of William O'Neil, 45 Elm Park, Groveland to the position of Finance Board member, effective October 24, 2022. Said appointment is through June 30, 2023

VOTES OF THE BOARD

- 7) 2022 Warrant for State Election

DISCUSSION & POSSIBLE VOTE

- 8) Fiscal Year 2024 Budget Schedule
- 9) Municipal Vehicle Surplus / MunicibiBid
- 10) Pines Recreation Area Irrigation Well

TOWN OF GROVELAND
2022 OCT 20 PM 1:39
TOWN CLERK
RECEIVED/POSTED

TOWN ADMINISTRATOR'S TIME

SELECTMEN'S TIME & REPORTS

OLD OR UNFINISHED BUSINESS

- 11) Board of Selectmen Polices and Procedures

OTHER ITEMS NOT REASONABLY ANTICIPATED AT TIME OF POSTING

CORRESPONDENCE

ADJOURNMENT: *The next regularly scheduled meeting of the Board of Selectmen will be Monday, November 7, 2022, at 6:30PM.*

23-17 BILLS WARRANT BREAKDOWN:

<i>Town:</i>	\$
<i>W/S:</i>	\$
<i>Payroll Withholding:</i>	\$
<i>Health Insurance:</i>	\$
<i>Light Bills:</i>	\$
<i>Grants & Revolving:</i>	\$
<i>Chapter 90:</i>	\$
<i>Pentucket Assessment:</i>	\$
<i>Whittier Assessment:</i>	\$
<i>Capital:</i>	\$