



BOARD OF SELECTMEN
Meeting Agenda
Tuesday, October 11, 2022
Groveland Town Hall
183 Main Street, Groveland, MA 01834

This meeting will be in-person and also be broadcast live on Groveland Public Access, Channel 9, as well as through Microsoft Teams virtual meeting software for remote access.

Microsoft Teams meeting

Join on your computer, mobile app or room device

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Meeting ID: 216 647 395 58

Passcode: rZADGW

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6:30 P.M.

CALL MEETING TO ORDER

PUBLIC COMMENT

APPROVE WARRANTS:

PW # 23-15

BW# 23-15

APPROVAL OF THE MINUTES

APPOINTMENTS OF THE BOARD

- 1) Appointment of Shaun Hood, 14 Yale Street, Groveland to the position of Library Assistant with the Langley Adams Library effective September 28, 2022. This position is full-time 37/week at a rate of \$16.18/hour.
- 2) Appointment of John D. Fornesi of 2 Chapin Street Lawrence to Reserve Officer for a probationary period effective October 10, 2022, through June 30, 2023.

VOTES OF THE BOARD

- 3) Accept the resignation of Meadow Stokes from the Finance Committee effective September 21, 2022.
- 4) Endorse drafted certificates of recognition for the Police Officers, Dispatchers and Firefighters for the Award Ceremony being held on October 12, 2022.
- 5) One Day Liquor License: Justin Croteau and Mackenzie Jordan a Wedding Reception at Veasey Park on November 5, 2022, between the hours of 4:30 P.M. and 10:00 P.M. Detail officer required.

DISCUSSION & POSSIBLE VOTE

- 6) ARPA Project Discussion
 - Premium Pay for Employees

TOWN OF GROVELAND
2022 OCT -5 PM 1:11
TOWN CLERK
REMOVED/POSTED

- Bagnall Plumbing Request for Presentation from Engineers

TOWN ADMINISTRATOR'S TIME

SELECTMEN'S TIME & REPORTS

OLD OR UNFINISHED BUSINESS

- 7) Board of Selectmen Polices and Procedures

OTHER ITEMS NOT REASONABLY ANTICIPATED AT TIME OF POSTING

CORRESPONDENCE

- 8) August 22, 2022, Board of Selectmen Executive Session Meeting Minutes
- 9) August 15, 2022, Board of Selectmen Meeting Minutes
- 10) September 12, 2022, Board of Selectmen Meeting Minutes
- 11) September 26, 2022, Board of Selectmen Meeting Minutes
- 12) 2022 Pumpkin Fest Flyer

ADJOURNMENT: *The next regularly scheduled meeting of the Board of Selectmen will be Monday, October 24, 2022, at 6:30PM.*

23-15 BILLS WARRANT BREAKDOWN:

<i>Town:</i>	\$
<i>W/S:</i>	\$
<i>Payroll Withholding:</i>	\$
<i>Health Insurance:</i>	\$
<i>Light Bills:</i>	\$
<i>Grants & Revolving:</i>	\$
<i>Chapter 90:</i>	\$
<i>Pentucket Assessment:</i>	\$
<i>Whittier Assessment:</i>	\$
<i>Capital:</i>	\$