



TOWN OF GROVELAND

2022 JUN 30 AM 9: 53

TOWN CLERK
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BOARD OF SELECTMEN
Meeting Agenda
Tuesday, July 5, 2022
Groveland Town Hall
183 Main Street, Groveland, MA 01834

This meeting will be in-person and also be broadcast live on Groveland Public Access, Channel 9, as well as through Zoom virtual meeting software for remote access.

Join Zoom Meeting

https://us02web.zoom.us/j/86959707669?pwd=zbDwjlzHtUYty_ZM1UVwBCIs4cDM_x.1

Meeting ID: 869 5970 7669

Passcode: 904979

Dial by your location

+1 312 626 6799 US (Chicago)

+1 929 205 6099 US (New York)

Find your local number: https://us02web.zoom.us/j/86959707669?pwd=zbDwjlzHtUYty_ZM1UVwBCIs4cDM_x.1

6:30 P.M.

CALL MEETING TO ORDER

PUBLIC COMMENT

APPROVE WARRANTS: *PW # 22-53 \$*
 BW # 22-53 \$

 BW#23-01 \$

APPROVE MINUTES

- 1) May 9, 2022 Meeting Minutes
- 2) June 6, 2022 Meeting Minutes
- 3) June 21, 2022 Meeting Minutes

APPOINTMENTS OF THE BOARD

- 4) Appoint Richard Fitzgerald of 180 School Street Groveland to the position of van driver with the Council on Aging effective July 5 2022. This position is part-time at a rate of \$15.73/hour and subject to a successful CORI.
- 5) Appoint Mitch Mahoney of 222 Main Street Groveland to the Recreation Committee effective July 1, 2022

VOTES OF THE BOARD

- 6) Ratify the Groveland Police Patrolmen Association, Coalition of Police Local 420 Contract for 2022-2025
- 7) Property Use Permit Application: Clean River Project, July 30, 2022; August 13, 2022 & the week of August 1st thru August 5th and August 15th thru August 19th at the Pines Recreation Area.

- 8) Property Use Permit Application: Katrina Mancini for Family Community Connections for weekly play-group at the Pine Recreation Area.
- 9) Field Use Permit Application: Nicole Mirasolo, Summer Soccer Camp July 28th through July 31st 5PM to 6PM and July 26th through July 28th 5PM to 6PM at Shanahan Field.
- 10) Board of Selectmen Member Appointment to School Building Committee
- 11) 1 Garrison Street: Release of lien to indicate the Town of Groveland has no interest in the lien for the Georgetown/Groveland Housing Improvement Program.
- 12) ARPA Update: Bagnall Plumbing Evaluation

DISCUSSION & POSSIBLE VOTE

TOWN ADMINISTRATOR'S TIME

SELECTMEN'S TIME & REPORTS

OLD OR UNFINISHED BUSINESS

Board of Selectmen Policies and Procedures

OTHER ITEMS NOT REASONABLY ANTICIPATED AT TIME OF POSTING

CORRESPONDENCE

ADJOURNMENT: *The next regularly scheduled meeting of the Board of Selectmen will be Monday, July 18, 2022 at 6:30PM.*

22-53 BILLS WARRANT BREAKDOWN:

Town:	\$
W/S:	\$
Payroll Withholding:	\$
Health Insurance:	\$
Light Bills:	\$
Grants & Revolving:	\$
Chapter 90:	\$
Pentucket Assessment:	\$
Whittier Assessment:	\$
Capital:	\$

23-01 BILLS WARRANT BREAKDOWN:

Town:	\$
W/S:	\$
Payroll Withholding:	\$
Health Insurance:	\$
Light Bills:	\$
Grants & Revolving:	\$
Chapter 90:	\$
Pentucket Assessment:	\$
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