



**BOARD OF SELECTMEN**  
**Meeting Agenda**  
**Monday, September 12, 2022**  
*Groveland Town Hall*  
*183 Main Street, Groveland, MA 01834*

This meeting will be in-person and also be broadcast live on Groveland Public Access, Channel 9, as well as through Zoom virtual meeting software for remote access.

Join Zoom Meeting

<https://us02web.zoom.us/j/86142133246?pwd=aC9xaviPUTlnc1B3bk5RZjFudkRoOT09>

Meeting ID: 861 4213 3246

Passcode: CksS60

Dial by your location

+1 312 626 6799 US (Chicago)

+1 929 205 6099 US (New York)

Find your local number: <https://us02web.zoom.us/j/86142133246?pwd=aC9xaviPUTlnc1B3bk5RZjFudkRoOT09>

**6:30 P.M.**

**CALL MEETING TO ORDER**

**PUBLIC COMMENT**

**APPROVE WARRANTS:**

*PW # 23-11*

*BW# 23-11*

**APPROVAL OF THE MINUTES**

Executive Session Meeting Minutes for February 15, 2022

Executive Session Meeting Minutes for February 28, 2022

Executive Session Meeting Minutes for March 14, 2022

Executive Session Meeting Minutes for March 28, 2022

Executive Session Meeting Minutes for May 19, 2022

Meeting Minutes for August 1, 2022

**APPOINTMENTS OF THE BOARD**

**DISCUSSION & POSSIBLE VOTE**

- 1) One-Day Liquor License: Jamie Mangiameli for an event on October 15, 2022 from 3:30PM to 9:30PM.
- 2) One-Day Liquor License: Marlain DeJesus and Juan Garcia for an event on October 22, 2022 at 3:30PM to 10PM.
- 3) ARPA Project Discussion
  - PRSD Bagnall School - Plumbing Evaluation
  - Premium Pay for Water and Sewer Union

TOWN OF GROVELAND  
2022 SEP -8 PM 4:09  
TOWN CLERK  
RECEIVED/POSTED

- 4) Field Use Application Form Revision and Fee Update
- 5) Special Event Permit/Property Use Application Form Revision and Fee Update
- 6) Board of Selectmen Policies and Procedures
- 7) Discussion of Shared Streets Grant for Elm Square Mural

**TOWN ADMINISTRATOR'S TIME**

**SELECTMEN'S TIME & REPORTS**

**OLD OR UNFINISHED BUSINESS**

**OTHER ITEMS NOT REASONABLY ANTICIPATED AT TIME OF POSTING**

**CORRESPONDENCE**

**ADJOURNMENT:** *The next regularly scheduled meeting of the Board of Selectmen will be Monday, September 26, 2022 at 6:30PM.*

**23-11 BILLS WARRANT BREAKDOWN:**

|                                      |    |
|--------------------------------------|----|
| <i>Town:</i>                         | \$ |
| <i>W/S:</i>                          | \$ |
| <i>Annual Town Meeting Transfers</i> | \$ |
| <i>Payroll Withholding:</i>          | \$ |
| <i>Health Insurance:</i>             | \$ |
| <i>Light Bills:</i>                  | \$ |
| <i>Grants &amp; Revolving:</i>       | \$ |
| <i>Chapter 90:</i>                   | \$ |
| <i>Pentucket Assessment:</i>         | \$ |
| <i>Whittier Assessment:</i>          | \$ |
| <i>Capital:</i>                      | \$ |