

TOWN OF GROVELAND

MEETING NOTICE

(MGL Chapter 30A Sections 18-25)

COMMITTEE OR COVENING BODY:	Groveland Historical Communication
MEETING PLACE:	Washington /tell
DATE & TIME OF MEETING:	Nia Conference Call 9/23/21 @ 2:30 pm.
AGENDA ITEMS:	1. Vote to accept ald water Blogges hestorie al site 2. Vote to apply to state to finish thistories Blog/home Surday 3 Vote to start process to geth WH on net's Register 4.
2021 SEP 21 PI	5

SIGNED: Claus, Mulsh DATE: 9/21/21@ 2:00
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ALL MEETING NOTICES MUST BE TIME STAMPED AND FILED AT THE TOWN CLERK'S OFFICE AND POSTED 48 HOURS PRIOR TO THE MEETING(EXCLUDING SATURDAYS, SUNDAYS, AND HOLIDAYS).