



MEETING NOTICE
(MGL Chapter 30A, Sections 18-25)

COMMITTEE: Conservation Commission
MEETING PLACE: Groveland Town Hall Meeting Room
DATE & TIME OF MEETING Wednesday, April 11, 2018 @ 7:00 p.m.

AGENDA

1. Call meeting to order.
2. Discussion and possible vote on: (hearings to begin at 7:30pm)
 - a. Johnson Pond Boat Launch.
 - b. NEbassin Kayak fishing tournament
3. Fairways signs update
4. Sewell Street Update (from site visit)
5. Designated Conservation assignments and voting on leadership position. (Vote is anticipated)
6. Votes of the Board:
 - a. Approve Minutes from the Meeting on March 7, 2018
7. Conservation Agent Updates (Time to be used to provide updates to the commission on work being done in our jurisdiction, applications pending, potential violations, and suggestions for future agenda items.)
8. Old Business Items (Previous agenda items that the chair does not reasonably anticipate will be discussed.)
9. Commissioner's time (Time to be used for Commissioners to provide property updates, violations, and propose future agenda items.)
10. Adjournment

Signed: Julie Hauss

Date: April 7, 2018

All meeting notices must be time stamped and filed in the Town Clerk's Office and posted 48 hours prior to the meeting (excluding Saturdays, Sundays and all Holidays.)

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TOWN CLERK

2018 APR -9 AM 9:58

TOWN OF GROVELAND