



**MEETING NOTICE**  
**(MGL Chapter 30A, Sections 18-25)**

**COMMITTEE:** Conservation Commission  
**MEETING PLACE:** Groveland Town Hall Meeting Room  
**DATE & TIME OF MEETING** Wednesday, March 14, 2018 @ 7:00 p.m.

**AGENDA**

1. Call meeting to order.
2. Discussion and possible vote on: (hearings to begin at 7:30pm)
  - a. Johnson Pond removal of water lilies and other invasive plants.
3. Votes of the Board:
  - a. Approve Minutes from the Meeting on February 14, 2018
4. 23 Stonebridge Rd.-request for an extension of an existing order of conditions.
5. Lower Center Street and DCS grant scope
6. Earth Day Committee and Events
7. Johnson's Creek Management Plan Update
8. Conservation Agent Updates (Time to be used to provide updates to the commission on work being done in our jurisdiction, applications pending, potential violations, and suggestions for future agenda items.)
9. Old Business Items (Previous agenda items that the chair does not reasonably anticipate will be discussed.)
10. Commissioner's time (Time to be used for Commissioners to provide property updates, violations, and propose future agenda items.)
11. Adjournment

Signed: Julie Hauss \_\_\_\_\_ Date: March 7, 2018

All meeting notices must be time stamped and filed in the Town Clerk's Office and posted 48 hours prior to the meeting (excluding Saturdays, Sundays and all Holidays.)

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TOWN CLERK  
2018 MAR -7 AM 9:15  
TOWN OF GROVELAND