

## **MEETING NOTICE**

(MGL Chapter 30A, Sections 18-25)

**COMMITTEE:** 

**Conservation Commission** 

**MEETING PLACE:** 

Groveland Town Hall Meeting Room

DATE & TIME OF MEETING

Wednesday, December 13, 2017 @ 7:00 p.m.

## **AGENDA**

- 1. Call meeting to order.
- 2. Fairway Dr. markers follow up
- 3. Discussion and possible vote on: (hearings to begin at 7:30pm)
  - a. Johnson Pond Continuation from June 14, 2017 for removal of invasive plants (Discussion to be continued).
  - b. Haverhill Landfill located on Yemma Rd.
  - c. 23 Wood St.
- 4. Votes of the Board:
  - a. Approve Minutes from the Meeting on November 8, 2017
- 5. 150 Center St.- firing range follow up
- 6. 929-931 Salem St follow up (Turtle Protection Plan)
- 7. 12 Juniper Terrace discussion and confirm septic replacement outside of buffer zone
- 8. Lower Center St Culvert flooding solution-follow up
- 9. 121 Seven Star follow up on dumpster placement & buffer
- 10. Groveland Community Trail turtle mitigation
- 11. Discuss 2019 budget
- 12. Conservation Agent Updates (Time to be used to provide updates to the commission on work being done in our jurisdiction, applications pending, potential violations, and suggestions for future agenda items.)
- 13. Old Business Items (Previous agenda items that the chair does not reasonably anticipate will be discussed.)
- 14. Commissioner's time (Time to be used for Commissioners to provide property updates, violations, and propose future agenda items.)
- 15. Adjournment

Signed.	Julie Hauss	Date: December 5,	2012
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