

DRAFT

BOARD OF SELECTMEN  
MEETING AGENDA  
Monday, May 14, 2018  
Groveland Town Hall  
183 Main St, Groveland, MA 01834

TOWN OF GROVELAND  
2018 MAY 10 PM 1:57  
TOWN CLERK  
RECEIVED/POSTED

6:30 P.M.  
CALL MEETING TO ORDER

REORGANIZATION OF BOARD – ELECTION OF CHAIR AND VICE CHAIR

RESIDENT/PUBLIC COMMENTS: *Written submissions for public comment must be made before the start of the meeting per the Board of Selectmen's Public Comment Policy amended November 13, 2017.*

APPROVE WARRANTS: PW # 18-45           \$  
                                  BW # 18-45           \$

APPOINTMENTS:

*Appointment of Kenneth Dusombre, of Haverhill to the position of part-time Van Driver for the Council on Aging at a rate of \$14.25/hour effective June 4, 2018. Appointment subject to successful CORI and clean Driving Record.*

*Appointment of David Stephenson, of Groveland to the position of substitute Van Driver for the Council on Aging at a rate of \$14.25/hour effective May 15, 2018. Appointment subject to successful CORI and clean Driving Record.*

DISCUSSION & POSSIBLE VOTE:

- *Debby Webster to discuss Nichols Village Expansion project with regards to Affordable Housing*
- *Interim Fire Chief Discussion*
- *Resolution for Dr. Jeffrey J. Mulqueen*

VOTES OF THE BOARD

- *Minutes from April 2, 2018*
- *One Day Liquor License for a Family Reunion at Veasey Park on June 16, 2018 between the hours of 12:00 P.M. and 4:00 P.M.*
- *Accept the resignation of James Snow from the Personnel Advisory Board effective April 30, 2018*
- *Accept the resignation of Cassandra Murphy, Administrative Assistant/Treasury-Collections Clerk effective May 17, 2018*

OLD BUSINESS

*Previous agenda items that the chair does not reasonably anticipate will be discussed*

## *SELECTMEN REPORTS*

## *CORRESPONDENCE*

- *Minutes from April 17, 2018*
- *Executive Session Minutes from April 17, 2018*
- *Minutes from April 30, 2018*
- *Groveland Memorial Day Ceremony invitation for Thursday, May 24, 2018 at 6:30pm*
- *Invitation to the Memorial Day Parade in Haverhill for Monday, May 28, 2018*
- *Nomination of Doug Soper as a Volunteer of the Month*

## *FINANCE DIRECTOR'S TIME:*

*SELECTMEN'S TIME: Time to be used to make statements, propose future agenda items, or congratulate residents/teams on accomplishments; this time should not be used to initiate a discussion.*

*ADJOURNMENT: The next regularly scheduled meeting of the Board of Selectmen will be Tuesday, May 29, 2018 at 6:30 P.M.*

*While every effort is made to ensure that the agenda items are scheduled to the specific time as listed, some items might take more or less time than allotted.*