

# DRAFT

BOARD OF SELECTMEN  
MEETING AGENDA  
Monday, December 11, 2017  
Groveland Town Hall  
183 Main St, Groveland, MA 01834

6:30 P.M.

CALL MEETING TO ORDER

*RESIDENT/PUBLIC COMMENTS: Written submissions for public comment must be made before the start of the meeting per the Board of Selectmen's Public Comment Policy amended November 13, 2017.*

APPROVE WARRANTS: PW # 18-23        \$  
                                  BW # 18-23        \$

APPOINTMENTS:

## PUBLIC HEARING

*7:00 P.M. – FY2018 Tax Classification Hearing - The Board of Assessors and Board of Selectmen will hold a classification hearing at 7:00pm on Monday December 11<sup>th</sup>. The Board of Selectmen upon hearing the recommendation made by the assessors will decide whether the town will stay with one tax rate for all classes of property or adopt a split tax rate for fiscal 2018. Public comment is welcome and encouraged. This hearing is required as part of the annual tax rate setting process. Any questions regarding this hearing can be directed to the Assessors' Office at 978-556-7218.*

DISCUSSION & POSSIBLE VOTE:

- Board member to sign Payroll and Bill Warrants for warrant 18-25 (12/28/17)
- Cable money to be used for Technology purposes

VOTES OF THE BOARD

- Minutes from November 13, 2017
- Executive Session Minutes from November 13, 2017
- Vote to approve and sign the following Liquor License Renewals:
  - Rte. 97 Liquors – 908-D Salem St., Package Store All Alcohol
  - Groveland Market – 1 Washington St., Package Store All Alcohol
  - Gerry's Variety – 15 Elm Pk, Package Store -Wine & Malt License
  - Nierod's, Inc., 192 Main St., Package Store All Alcohol
  - Nichols Village – One Nichols Way – Club License
  - Pub 97, 935 Salem St. – Restaurant License
  - Tea Garden, 904 Salem St. – Restaurant License
  - Cedardale Swim Club, 20 Bare Hill Rd. General on premise License
  - Groveland Fairways, LLC, 156 Main St., General on premise License

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TOWN OF GROVELAND

- *Vote to approve and sign the Class II Used Car License Renewals:  
(vote to be contingent upon receipt of all required paperwork)*
  - *South Salem St. Corp, d/b/a Price-Rite Automotive, 737 Salem Street*
  - *Greenwood Auto Body, Richard Alan Greenwood, 863 Salem Street*
  - *Groveland Auto Repair and Sales, Inc., 944 Salem Street*
  - *Auto Repairs Etc., 923 Salem Street*
  - *Cornerstone Motor Works, LLC, Daniel P. Nihan, 883 Salem Street*
  
- *Vote to approve and sign the following Common Victualler License Renewals:  
(vote to be contingent upon receipt of all required paperwork)*
  - *Nichol's Village, One Nichol's Way*
  - *Terry Clifford, T&B Clifford, d/b/a Pub 97, 935 Salm Street*
  - *J & S Restaurant Corp, d/b/a Tea Garden Restaurant, 904 Salem Street*
  - *Cedardale Swim & Tennis Club Groveland, Inc, 20 Bare Hill Road*
  - *Robert Arakelian, d/b/a Groveland Fairways, 156 Main Street*
  - *Ultimate Perk Coffee Co Inc, 921 Salem Street*
  - *NexDine, LLC d/b/a NexDine at Chesterton Cafe, 860 Salem Street*
  - *Riverside Pizza, LLC, 180 Main Street*
  - *Pentucket Regional School District, 253 Main Street*
  - *Conservation Commission, d/b/a Veasey Memorial Park, 201 Washington Street*
  - *Ed & Don, LLC, d/b/a Groveland Diner, One Elm Park*
  - *F & M Co, LLC, d/b/a Your Place and Ours, 8 Elm Park*
  - *Pizza Grove, LLC, 990 Salem Street*
  - *Jeff and Maria's Ice Cream & Food, 928 Salem Street*

#### *OLD BUSINESS*

*Previous agenda items that the chair does not reasonably anticipate will be discussed*

#### *CORRESPONDENCE*

- *Minutes from November 27, 2017*
- *Executive Session Minutes from November 27, 2017*
- *Fire Chief – Truck Maintenance Update*
- *Waste Management proposal to provide curbside collection of yard waste*
- *Letter from the Attorney General's Division of Open Government regarding Kathleen Prunier's Open Meeting Law Complaint dated October 4, 2017.*
- *Total legal costs inception to date for the B. Haryslak v. Town, ZBA case*
- *Sewell Street Reclamation Project – to be presented to the BOS on 1/8/2018*

#### *FINANCE DIRECTOR'S TIME:*

*SELECTMEN'S TIME: Time to be used to make statements, propose future agenda items, or congratulate residents/teams on accomplishments; this time should not be used to initiate a discussion.*

*ADJOURNMENT: The next regularly scheduled meeting of the Board of Selectmen will be Monday, January 8, 2018 at 6:30 P.M.*

*While every effort is made to ensure that the agenda items are scheduled to the specific time as listed, some items might take more or less time than allotted.*