



**MEETING NOTICE**  
**(MGL Chapter 30A, Sections 18-25)**

**COMMITTEE:** Conservation Commission  
**MEETING PLACE:** Groveland Town Hall Meeting Room  
**DATE & TIME OF MEETING** Wednesday, September 12, 2018 @ 7:00 p.m.

**AGENDA**

1. Call meeting to order.
2. Discussion and possible vote on: (hearings to begin at 7:30pm)
3. 206 Center Street, NOI/GNOI for replacement of septic system
4. National Grid-Transmission Row, request for seasonal restriction waiver
5. Center Street- (Atwood Estates)- cutting down trees
6. 21 Wood Street GRDA
7. Conservation Agent Updates (Time to be used to provide updates to the commission on work being done in our jurisdiction, applications pending, potential violations, and suggestions for future agenda items.)
8. Old Business Items (Previous agenda items that the chair does not reasonably anticipate will be discussed.)
9. Commissioner's time (Time to be used for Commissioners to provide property updates, violations, and propose future agenda items.)
10. Adjournment

Signed: Julie Hauss \_\_\_\_\_

Date: September 6, 2018

All meeting notices must be time stamped and filed in the Town Clerk's Office and posted 48 hours prior to the meeting (excluding Saturdays, Sundays and all Holidays.)

TOWN OF GROVELAND  
2018 SEP -6 AM 9:16  
TOWN CLERK  
RECEIVED/POSTED