



MEETING NOTICE
(MGL Chapter 30A, Sections 18-25)

TOWN OF GROVELAND
2018 OCT -2 PM 1:00
TOWN CLERK
RECEIVED/POSTED

COMMITTEE: Conservation Commission
MEETING PLACE: Groveland Town Hall Meeting Room
DATE & TIME OF MEETING Wednesday, October 10, 2018 @ 7:00 p.m.

AGENDA

1. Call meeting to order.
2. Discussion and possible vote on: (hearings to begin at 7:30pm)
3. Center Street- (Atwood Estates)- RDA
4. National Grid-Transmission Row, RDA between King St. and Bare Hill Rd.
5. 272 Center Street - RDA **
6. Conservation Agent Updates (Time to be used to provide updates to the commission on work being done in our jurisdiction, applications pending, potential violations, and suggestions for future agenda items.)
7. Old Business Items (Previous agenda items that the chair does not reasonably anticipate will be discussed.)
8. Status on all open projects to be reviewed.
9. Commissioner's time (Time to be used for Commissioners to provide property updates, violations, and propose future agenda items.)
10. Adjournment

Signed: Julie Hauss _____

Date: October 2, 2018

All meeting notices must be time stamped and filed in the Town Clerk's Office and posted 48 hours prior to the meeting (excluding Saturdays, Sundays and all Holidays.)