

BOARD OF SELECTMEN

MEETING AGENDA

Monday, September 17, 2018 Groveland Town Hall 183 Main St. Groveland, MA 01834

6:30 P.M.CALL MEETING TO ORDER

RESIDENT/PUBLIC COMMENTS: Written submissions for public comment must be made before the start of the meeting per the Board of Selectmen's Public Comment Policy amended November 13, 2017.

APPROVE WARRANTS: PW # 19-11 \$
BW # 19-11 \$

APPOINTMENTS:

Appointment of Kelsey Fitzgerald, 180 School St., Groveland, to the position of Library Assistant effective September 18, 2018. The position is for 18.5 hours/per week at a rate of \$12.24/hour. With this appointment, Kelsey resigns her position of Library Page.

Appointment of Mary Hohenstein, Salem, MA to the position of Library Page effective September 18, 2018. This is a part-time position of up to 11 hours/week at a rate of \$11.22/hour. With this appointment, Mary resigns her position of Library Assistant.

DISCUSSION & POSSIBLE VOTE:

- Darcy Lepore, Library Director, to provide an update on the Library and upcoming programs
- Mike Dempsey to recap the summer activities at Veasey Park
- Discussion of the State's DCAMM Bond Bill
- Creation of a Groveland Day Committee
- Discussion of a Senior Center Committee
- Capital Improvement Committee Discussion

VOTES OF THE BOARD

- Minutes from August 6, 2018
- Minutes from August 20, 2018
- Accept the resignation of Katherine "Kacy" Bailey from the Zoning Board of Appeals effective September 11, 2018

OLD OR UNFINISHED BUSINESS

OTHER ITEMS NOT REASONABLY ANTICIPATED AT TIME OF POSTING

SELECTMEN REPORTS

2018 SEP | 3 PM |: 49

FAID
TAX COLLECTOR



CORRESPONDENCE

FINANCE DIRECTOR'S TIME:

SELECTMEN'S TIME: Time to be used to make statements, propose future agenda items, or congratulate residents/teams on accomplishments; this time should not be used to initiate a discussion.

ADJOURNMENT: The next regularly scheduled meeting of the Board of Selectmen will be Monday, October 1, 2018 at 6:30 P.M.

19-11 Bills Warrant Breakdown:

| Town: | \$ |
|-----------------------|----|
| W/S: | \$ |
| Payroll Withholding: | \$ |
| Light Bills: | \$ |
| Grants & Revolving: | \$ |
| Chapter 90: | \$ |
| Pentucket Assessment: | \$ |