

DRAFT

BOARD OF SELECTMEN
MEETING AGENDA
Tuesday, April 16, 2019
Groveland Town Hall
183 Main St, Groveland, MA 01834

6:30 P.M.

CALL MEETING TO ORDER

RESIDENT/PUBLIC COMMENTS: Written submissions for public comment must be made before the start of the meeting per the Board of Selectmen's Public Comment Policy amended November 13, 2017.

APPROVE WARRANTS: PW # 19-41 \$
BW # 19-41 \$

APPOINTMENTS:

Appointment of Robert Polizzotti, 41 School St., Groveland, to the position of Seasonal Grounds Keeper at the Cemetery. The appointment is effective April 17, 2019 at an hourly rate of \$15/hour, through November 2019.

Appointment of Brad Ligols, 16 Evergreen Lane, Groveland, as an Associate Member of the Planning Board through June 30, 2019.

DISCUSSION & POSSIBLE VOTE:

- Rebecca Oldham, Town Planner to present proposal for Zoning Administrator position
- Dr. Justin Bartholomew to discuss the proposed Middle/High School project
- Discussion and vote on the following Annual Town Meeting Warrant Articles:
 - Article 7 – Authorization to make Town Clerk position appointed
 - Article 19 – Community Preservation appropriation to acquire 3.5 acres of land at 733 Salem Street Rear

VOTES OF THE BOARD

- Minutes from March 4, 2019
- Minutes from March 18, 2019
- Certificate of Achievement to Jeremy Scanlan for attaining the rank of Eagle Scout

SELECTMEN'S TIME & REPORTS

OLD OR UNFINISHED BUSINESS

OTHER ITEMS NOT REASONABLY ANTICIPATED AT TIME OF POSTING

FINANCE DIRECTOR'S TIME

TOWN OF GROVELAND
2019 APR 11 PM 1:35
TOWN CLERK
RECEIVED/POSTED

CORRESPONDENCE

- *FY18 Audit Financial Statements and Management Letter*
- *FY2018 Annual Town Report*
- *Notice from the Town Clerk as to when the new Town Clerk would begin*

ADJOURNMENT: The next regularly scheduled meeting of the Board of Selectmen will be Monday, April 29, 2019 at 6:30 P.M. at Bagnall School.

19-41 Bills Warrant Breakdown:

Town:	\$
W/S:	\$
Payroll Withholding:	\$
Health Insurance:	\$
Light Bills:	\$
Grants & Revolving:	\$
Chapter 90:	\$
Pentucket Assessment:	\$
Whittier Assessment:	\$
Capital:	\$