

# DRAFT

BOARD OF SELECTMEN  
MEETING AGENDA  
Monday, March 4, 2019  
Groveland Town Hall  
183 Main St, Groveland, MA 01834

6:30 P.M.

CALL MEETING TO ORDER

*RESIDENT/PUBLIC COMMENTS: Written submissions for public comment must be made before the start of the meeting per the Board of Selectmen's Public Comment Policy amended November 13, 2017.*

APPROVE WARRANTS: PW # 19-35      \$  
                                 BW # 19-35      \$

## INTRODUCTION:

*Introduction of Renny Carroll, new Highway Superintendent effective March 18, 2019.*

## APPOINTMENTS:

*Appointment of Kyle Elardo, 22 Mill St, Groveland, to the position of Reserve Dispatch/Lockup Keeper effective March 4, 2019 through June 30, 2019.*

*Appointment of Jennifer Connor Mills, 12 Merrimack River Road, Groveland, to the Zoning Board of Appeals effective March 4, 2019 through June 30, 2019.*

*Appointment of Elm Square Committee Members effective March 4, 2019 through June 30, 2019:*

*Mike Dempsey, 33 Uptack Road*

*Bette Gorski, 182 Washington Street*

*Greg Stark, 1 Off Kings Way*

*Jack Bevelacqua, 662 Salem Street*

*Brian Connell, Business Owner – Norwood Insurance, 293 Main Street*

*Lee Yang, Business Owner – 299-301 Main Street*

*Joanna Davis, Business Owner – Jon Val Hair Salon, 10 Elm Park*

## DISCUSSION & POSSIBLE VOTE:

- *Discussion of Section VII "Benefits, Leaves, and Eligibility" of the draft Personnel Procedures Manual*
- *Fire Chief sample job descriptions and discussion of hours and salary*
- *Quarry Apartments at Sewell Street – Selectmen concerns on initial plans*
- *Town Survey Results*
- *FY20 Merit Increase Request for Facilities Coordinator, Steve McPherson*

## VOTES OF THE BOARD

- *Close the 2019 Special and Annual Town Meeting Warrant*
- *Minutes from February 4, 2019*

## SELECTMEN'S TIME & REPORTS

RECEIVED/POSTED  
TOWN CLERK  
2019 FEB 28 PM 12:19  
TOWN OF GROVELAND

*OLD OR UNFINISHED BUSINESS*

*OTHER ITEMS NOT REASONABLY ANTICIPATED AT TIME OF POSTING*

*FINANCE DIRECTOR'S TIME*

*CORRESPONDENCE*

- *Minutes from February 19, 2019*
- *Minutes from February 26, 2019*
- *Letter to 4 Abbott Circle regarding unregistered vehicles*

*ADJOURNMENT: The next regularly scheduled meeting of the Board of Selectmen will be Monday, March 18, 2019 at 6:30 P.M.*

***19-35 Bills Warrant Breakdown:***

Town:	\$
W/S:	\$
Payroll Withholding:	\$
Health Insurance:	\$
Light Bills:	\$
Grants & Revolving:	\$
Chapter 90:	\$
Pentucket Assessment:	\$
Whittier Assessment:	\$
Capital:	\$