**DRAFT**

TOWN OF GROVELAND

2018 OCT 25 AM 7: 21

PAID
TAX COLLECTOR

*6:30 P.M.*
*CALL MEETING TO ORDER*

*RESIDENT/PUBLIC COMMENTS: Written submissions for public comment must be made before the start of the meeting per the Board of Selectmen's Public Comment Policy amended November 13, 2017.*

*APPROVE WARRANTS:*   PW # 19-17        $
                       BW # 19-17        $

*APPOINTMENTS:*
*Appointment of Robert Arakelian, 156 Main Street, Groveland, as the Highway Superintendent, effective October 29, 2018 through the expiration of his elected term unless he chooses to vacate sooner.*

*DISCUSSION & POSSIBLE VOTE:*
- *Sewell Street Redevelopment*
- *Police Department's Capital Improvement Request*
- *Special Town Meeting Article Discussion and Vote*
- *Town Manager Discussion*
- *Approval and signing of real estate documents (Salem/Uptack land sale and Wood Street land swap)*
- *Discuss resident survey*
  - *Topics*

*VOTES OF THE BOARD*

- *Minutes from October 1, 2018*
- *Executive Session Minutes from October 1, 2018*
- *Accept the resignation of Patricia Garzone from the Groveland Day Committee effective October 20, 2018*
- *Approve and sign the November 6, 2018 State Election Warrant*

*OLD OR UNFINISHED BUSINESS*

*OTHER ITEMS NOT REASONABLY ANTICIPATED AT TIME OF POSTING*

*SELECTMEN REPORTS*

*CORRESPONDENCE*

- *Response from the Groveland Housing Authority regarding a request to attend the Selectmen's meeting to discuss the packet sent to the Town by HUD.*

*FINANCE DIRECTOR'S TIME:*

*SELECTMEN'S TIME: Time to be used to make statements, propose future agenda items, or congratulate residents/teams on accomplishments; this time should not be used to initiate a discussion.*

*ADJOURNMENT: The next regularly scheduled meeting of the Board of Selectmen will be Tuesday, November 13, 2018 at 6:30 P.M.*

**19-17 Bills Warrant Breakdown:**

| | |
|---|---|
| Town: | $ |
| W/S: | $ |
| Payroll Withholding: | $ |
| Health Insurance: | $ |
| Light Bills: | $ |
| Grants & Revolving: | $ |
| Chapter 90: | $ |
| Pentucket Assessment: | $ |
| Whittier Assessment: | $ |
| Capital: | $ |