

DRAFT

BOARD OF SELECTMEN

MEETING AGENDA

Monday, June 11, 2018

Groveland Town Hall

183 Main St, Groveland, MA 01834

TOWN OF GROVELAND

2018 JUN -7 PM 2:59

6:30 P.M.

CALL MEETING TO ORDER

TOWN CLERK
RECEIVED/POSTED

RESIDENT/PUBLIC COMMENTS: Written submissions for public comment must be made before the start of the meeting per the Board of Selectmen's Public Comment Policy amended November 13, 2017.

APPROVE WARRANTS: PW # 18-49 \$
 BW # 18-49 \$

RECOGNITION:

May 2018 Volunteer of the Month – Doug Soper for his outstanding dedication in volunteerism to the Town of Groveland

7:00 P.M.

PUBLIC HEARING:

Renewal of Water Commissioner's Permit for Earth Removal activities on property located on Zachary Lane, Groveland, MA.

DISCUSSION & POSSIBLE VOTE:

- *Fire Department Consultant Review*
 - *Municipal Resources, Inc.*
 - *The PR Approach*
 - *Edward J. Collins, Jr. Center for Public Management*
- *Discussion of job postings and job descriptions*
- *Review the Town's Code of Conduct policy*

VOTES OF THE BOARD

OLD BUSINESS

Previous agenda items that the chair does not reasonably anticipate will be discussed

SELECTMEN REPORTS

CORRESPONDENCE

- *Minutes from May 14, 2018*
- *Minutes from May 29, 2018*
- *Notice of License Suspension from the Alcoholic Beverages Control Commission (ABCC) to the Tea Garden*
- *Notice of Payment in Lieu of suspension from the ABCC regarding the Tea Garden*

FINANCE DIRECTOR'S TIME:

SELECTMEN'S TIME: Time to be used to make statements, propose future agenda items, or congratulate residents/teams on accomplishments; this time should not be used to initiate a discussion.

ADJOURNMENT: The next regularly scheduled meeting of the Board of Selectmen will be Monday, June 25, 2018 at 6:30 P.M.