

**DRAFT**

*BOARD OF SELECTMEN  
MEETING AGENDA  
Monday, May 11, 2020  
Groveland Town Hall  
183 Main St, Groveland, MA 01834*

**Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, and the Governor's March 15, 2020 Order imposing strict limitation on the number of people that may gather in one place. This meeting of the Board of Selectmen will take place without any public present, but we will make every effort to ensure the public can adequately access the proceedings in real time.**

This meeting will be broadcast live on Groveland Public Access, Channel 9, as well as through Zoom. To join the Zoom Meeting, visit:

<https://us02web.zoom.us/j/87623903234>

Meeting ID: 876 2390 3234  
One tap mobile  
+13126266799,,87623903234# US (Chicago)  
+19292056099,,87623903234# US (New York)

Dial by your location  
+1 312 626 6799 US (Chicago)  
+1 929 205 6099 US (New York)

Meeting ID: 876 2390 3234

Members of the public are asked to send written comments to [ddembkoski@grovelandma.com](mailto:ddembkoski@grovelandma.com) or submit questions through the Zoom chat window.

**4:30 P.M.**  
**CALL MEETING TO ORDER**

**APPROVE WARRANTS:**      *PW # 20-45*      \$  
                                     *BW # 20-45*      \$

**APPROVE MINUTES:**

**APPOINTMENTS:**

Appointment of Matthew Guy, 4 Wharf Drive, Groveland to the Zoning Board of Appeals through June 30, 2021.

**5:30 P.M. - PUBLIC HEARING**

Verizon New England, Inc. & Groveland Municipal Light Department – requesting permission to relocate one (1) pole, wires, cables and fixtures, including anchors, guys and other such necessary sustaining and protecting fixtures, on the northerly side of Main Street to accommodate new construction.

TOWN OF GROVELAND  
2020 MAY -6 PM 3:03  
PAID  
TAX COLLECTOR

## DISCUSSION & POSSIBLE VOTE:

- COVID-19 Discussion
  - Any concerns, policies, or protocols with regards to the Coronavirus
- Cable Discussion
- Continued discussion regarding Sewell Street Filling Project
- Ratification of Finalized Union Contracts
  - Police Officers
  - Dispatchers
  - Highway Laborers (if applicable)
  - Water & Sewer Laborers (if applicable)

## BUDGET & TOWN MEETING WORKSHOP (Votes may be taken)

- Finalize Fiscal Year 2021 Budget requests
- Finalize Town Meeting Warrant
  - Questions from Dana Moody, Assessor

## *VOTES OF THE BOARD*

## *FINANCE DIRECTOR'S TIME*

## *SELECTMEN'S TIME & REPORTS*

## *OLD OR UNFINISHED BUSINESS*

## *CORRESPONDENCE*

- *E-Mail regarding Memorial Day Services*
- *E-Mailed correspondence from Dan and Paul Kinch*
- *Anonymous letter regarding Perry Park*

*ADJOURNMENT: The next meeting of the Board of Selectmen will be Monday, May 18, 2020 at 4:30 P.M.*

## **20-45 Bills Warrant Breakdown:**

Town:	\$
W/S:	\$
Payroll Withholding:	\$
Health Insurance:	\$
Light Bills:	\$
Grants & Revolving:	\$
Pentucket Assessment:	\$
Capital:	\$