

DRAFT

*BOARD OF SELECTMEN
MEETING AGENDA
Monday, April 27, 2020
Town Hall
183 Main Street
Groveland, MA 01834*

Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, and the Governor's March 15, 2020 Order imposing strict limitation on the number of people that may gather in one place. This meeting of the Board of Selectmen will take place without any public present, but we will make every effort to ensure the public can adequately access the proceedings in real time.

This meeting will be broadcast live on Groveland Public Access, Channel 9, as well as through Zoom. To join the Zoom Meeting, visit:

Join Zoom Meeting
<https://us02web.zoom.us/j/81585229477>

Meeting ID: 815 8522 9477
One tap mobile
+19292056099,,81585229477# US (New York)
+13126266799,,81585229477# US (Chicago)

Dial by your location
+1 929 205 6099 US (New York)
+1 312 626 6799 US (Chicago)
Meeting ID: 815 8522 9477
Find your local number: <https://us02web.zoom.us/u/kbogWIRhdd>

4:30 P.M.
CALL MEETING TO ORDER

APPROVE WARRANTS: *PW # 20-43* \$
 BW # 20-43 \$

APPROVE MINUTES:

- Minutes from March 30, 2020
- Minutes from April 6, 2020

APPOINTMENTS

Reinstatement of Joseph Cummings of Haverhill to the position of part-time, seasonal groundskeeper at the Cemetery effective April 28, 2020 at an hourly rate of \$12.75.

DISCUSSION & POSSIBLE VOTE:

- COVID-19 DISCUSSION
 - Any concerns, policies, or protocols with regards to the Coronavirus
 - Email from the Highway Superintendent regarding his staff
- Complaint regarding a member of the Conservation Commission

TOWN OF GROVELAND
2020 APR 23 PM 12:43
PAID
TAX COLLECTOR

- Right of First Refusal for the Estate of Vincent Petroska, Seven Star Road
- Comments or Conditions regarding Sewell Street Filling Project

BUDGET & TOWN MEETING WORKSHOP (Votes may be taken)

- Renny Carroll, Highway Superintendent to discuss the Street Sweeper Lease proposal
- Review Fiscal Year 2021 Budget requests
- Review Draft Town Meeting Warrant

FINANCE DIRECTOR'S TIME

SELECTMEN'S TIME & REPORTS

OLD OR UNFINISHED BUSINESS

CORRESPONDENCE

- Police Statistics February 1, 2020 to April 21, 2020

EXECUTIVE SESSION – Pursuant to M.G. L. c. 30A, §21 (a) (2) for the purpose of discussing strategies with regards to collective bargaining agreements. (Votes may be taken)

ADJOURNMENT: The next regularly scheduled meeting of the Board of Selectmen will be Monday, May 4, 2020 at 4:30 P.M.

20-43 Bills Warrant Breakdown:

Town:	\$
W/S:	\$
Payroll Withholding:	\$
Health Insurance:	\$
Light Bills:	\$
Grants & Revolving:	\$
Chapter 90:	\$
Pentucket Assessment:	\$
Whittier Assessment:	\$
Capital:	\$