

DRAFT

*BOARD OF SELECTMEN
MEETING AGENDA
Monday, April 13, 2020
Groveland Town Hall
183 Main St, Groveland, MA 01834*

Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, and the Governor's March 15, 2020 Order imposing strict limitation on the number of people that may gather in one place. This meeting of the Board of Selectmen will take place without any public present, but we will make every effort to ensure the public can adequately access the proceedings in real time.

This meeting will be broadcast live on Groveland Public Access, Channel 9, as well as through Zoom. To join the Zoom Meeting, visit:

<https://us04web.zoom.us/j/950737873>

Meeting ID: 950 737 873

One tap mobile

+19292056099,,950737873# US (New York)

+13126266799,,950737873# US (Chicago)

Dial by your location

+1 929 205 6099 US (New York)

+1 312 626 6799 US (Chicago)

Meeting ID: 950 737 873

4:30 P.M.

CALL MEETING TO ORDER

APPROVE WARRANTS:	PW # 20-41	\$
	BW # 20-41	\$

APPROVE MINUTES:

- Executive Session Minutes from March 16, 2020
- Minutes from March 16, 2020
- Minutes from March 19, 2020
- Minutes from March 23, 2020

DISCUSSION & POSSIBLE VOTE:

- COVID-19 DISCUSSION with the Board of Health
 - Any concerns, policies, or protocols with regards to the Coronavirus
 - Request from the Water/Sewer Superintendent regarding labor staffing
 - Employee accrued time
 - Discussion of postponing Real Estate Tax Due Date

TOWN OF GROVELAND
2020 APR -8 PM 3:45
PAID
TAX COLLECTOR

BUDGET & TOWN MEETING WORKSHOP (Votes may be taken)

- Review Fiscal Year 2021 Budget requests
- Review Draft Town Meeting Warrant

FINANCE DIRECTOR'S TIME

SELECTMEN'S TIME & REPORTS

OLD OR UNFINISHED BUSINESS

CORRESPONDENCE

- Selectwoman Kastrinelis' Certificate of Completion for HUD Environmental Review Testing
- Documentation from HUD in response to Freedom of Information Act request

ADJOURNMENT: The next regularly scheduled meeting of the Board of Selectmen will be Monday, April 27, 2020 at 6:30 P.M.

20-41 Bills Warrant Breakdown:

Town:	\$
W/S:	\$
Payroll Withholding:	\$
Health Insurance:	\$
Light Bills:	\$
Grants & Revolving:	\$
Chapter 90:	\$
Pentucket Assessment:	\$
Whittier Assessment:	\$
Capital:	\$