

TOWN OF GROVELAND

MEETING NOTICE
(MGL Chapter 30A Sections 18-25)

COMMITTEE OR
COVENING BODY: Board of Selectmen

MEETING PLACE: Town Hall – Main Meeting Room

DATE & TIME OF
MEETING: Wednesday, October 20, 2021; 6:30 – 8:00 pm

AGENDA ITEMS:

1. Open Meeting
2. Public Comment
3. Interview for Town Administrator Position-Votes may be taken
-Rebecca Oldham – Director of Economic Development, Planning & Conservation
4. Review Interim Coverage for Administrative Coordinator-Votes may be taken
 - a). Volunteer assistance from Nancy Lewandowski
 - b). Temp Agency Assistance
5. Executive Session
Pursuant to M.G.L. c, 30A, §21 (a) (2) To conduct strategy sessions in preparation for negotiation with nonunion personnel (votes may be taken)
6. Adjourn

SIGNED: Kathleen Kostinich

DATE: 10/18/2021

ALL MEETING NOTICES MUST BE TIME STAMPED AND FILED AT THE TOWN CLERK'S OFFICE AND POSTED 48 HOURS PRIOR TO THE MEETING (EXCLUDING SATURDAYS, SUNDAYS, AND HOLIDAYS).

Fax to: Town Clerk 978-469-5006

TOWN CLERK
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