

DRAFT

**BOARD OF SELECTMEN
MEETING AGENDA
Monday, November 9, 2020
Groveland Fire Station Main Meeting Room
183 Main St, Groveland, MA 01834**

TOWN OF GROVELAND
2020 NOV -5 PM 5:25
TOWN CLERK
RECEIVED / POSTED

Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, and the Governor's March 15, 2020 Order imposing strict limitation on the number of people that may gather in one place. This meeting of the Board of Selectmen will take place without any public present, but we will make every effort to ensure the public can adequately access the proceedings in real time.

This meeting will be broadcast live on Groveland Public Access, Channel 9, as well as through Zoom. To join the Zoom Meeting, visit: <https://us02web.zoom.us/j/81273228501>

Join Zoom Meeting ID: 812 7322 8501

One tap mobile
+13017158592,,81273228501# US (Germantown)
+13126266799,,81273228501# US (Chicago)

Dial by your location

+1 312 626 6799 US (Chicago)
+1 929 205 6099 US (New York)

Meeting ID: 812 7322 8501

Members of the public are asked to send written comments to kworden@grovelandma.com or submit questions through the Zoom chat window.

4:30 P.M.

CALL MEETING TO ORDER

APPROVE WARRANTS: *PW # 21-19* \$
 BW # 21-19 \$

APPROVE MINUTES:

- *Minutes from Executive Session August 24, 2020*
- *Minutes from Executive Session September 28, 2020*
- *Minutes from Executive Session October 13, 2020*
- *Minutes from Executive Session October 22, 2020*
- *Minutes from Executive Session October 28, 2020*

APPOINTMENTS:

- *Appointment of Amy Carriere of Groveland to emergency temporary custodian of Town Hall for COVID cleanings effective 11/4/2020 at \$18/hr.*

DISCUSSION & POSSIBLE VOTE:

- COVID Discussion
 - Any updates, discussion items
- Memo pertaining to Finance Department team and hours

VOTES OF THE BOARD

FINANCE DIRECTOR'S TIME

SELECTMEN'S TIME & REPORTS

OLD OR UNFINISHED BUSINESS

OTHER ITEMS NOT REASONABLE ANTICIPATED AT TIME OF POSTING

CORRESPONDENCE

- *Chapter 90 document from the Highway Superintendent*
- *Resignation letter from Officer Paul DeCoste effective November 7, 2020*
- *Contract returned from Legal for Kevin Paicos*

ADJOURNMENT: *The next regularly scheduled meeting of the Board of Selectmen will be Monday, November 23, 2020.*

21-19 Bills Warrant Breakdown:

Town:	\$
W/S:	\$
Payroll Withholding:	\$
Health Insurance:	\$
Light Bills:	\$
Grants & Revolving:	\$
Chapter 90:	\$
Pentucket Assessment:	\$
Whittier Assessment:	\$
Capital:	\$