

**DRAFT**

BOARD OF SELECTMEN  
MEETING AGENDA  
Monday, November 25, 2019  
Groveland Town Hall  
183 Main St, Groveland, MA 01834

**6:30 P.M.**

**CALL MEETING TO ORDER**

*RESIDENT/PUBLIC COMMENTS: Written submissions for public comment must be made before the start of the meeting per the Board of Selectmen's Public Comment Policy amended November 13, 2017.*

**APPROVE WARRANTS:** PW # 20-23      §  
                                    BW # 20-23      §

TOWN OF GROVELAND  
2019 NOV 21 PM 12: 08  
TOWN CLERK  
RECEIVED/POSTED

**APPROVE MINUTES:**

- Minutes from October 28, 2019 Executive Session
- Minutes from October 28, 2019

**APPOINTMENTS:**

- Appointment of Stephanie Bartelt, 18 Chestnut St, to the Conservation Commission through June 30, 2020.

**PUBLIC HEARING**

**7:00 P.M.** – FY2020 Tax Classification Hearing - The Board of Assessors and Board of Selectmen will hold a classification hearing at 7:00pm on Monday, November 25<sup>th</sup>. The Board of Selectmen, upon hearing data relevant to the fiscal effects of the available alternatives and upon recommendations made by the Assessors, will decide whether the town will continue with one tax rate for all classes of property or adopt multiple tax rates. The public is welcome to attend and give comments.

**7:30 P.M.** - The Groveland Board of Selectmen will hold a public hearing on Monday, November 25, 2019 at 7:30 P.M. at Town Hall, 183 Main Street, Groveland, MA on the application for an Alteration of Premises on the Club – All Alcohol License for Nichols Village, Inc, 1 Nichols Way, Groveland, MA. Jim Dinges is Manager.

Alteration of Premises from:

A 78 dwelling unit Senior Living Congregate multi-level building with Dining Room, Lobbies, Offices, and related spaces with one main entrance and exit and six secondary entrances and exits

To:

A senior living community consisting of approximately 208,000 square feet of residential living and common area space. This includes 99 residential apartments, two dining areas, a wellness center, pool, and auditorium. Two covered parking areas, three total floors, a patio area adjacent to the bar will be included in the licensed area.

*DISCUSSION & POSSIBLE VOTE:*

- Daniel Vienneau - Dog park discussion
  - Discussion of new location and design for a new dog park
- Meet with the Cable TV Advisory Board
  - Discuss Cable Contract renewal
    - Timeline
    - Survey
    - Extension
- Town Manager continued discussion

*VOTES OF THE BOARD*

*FINANCE DIRECTOR'S TIME*

*SELECTMEN'S TIME & REPORTS*

*OLD OR UNFINISHED BUSINESS*

*OTHER ITEMS NOT REASONABLY ANTICIPATED AT TIME OF POSTING*

*CORRESPONDENCE*

- Minutes from November 12, 2019

*ADJOURNMENT: The next regularly scheduled meeting of the Board of Selectmen will be Monday, December 9, 2019 at 6:30 P.M.*

**20-23 Bills Warrant Breakdown:**

Town:	\$
W/S:	\$
Payroll Withholding:	\$
Health Insurance:	\$
Light Bills:	\$
Grants & Revolving:	\$
Chapter 90:	\$
Pentucket Assessment:	\$
Whittier Assessment:	\$
Capital:	\$