

DRAFT

*BOARD OF SELECTMEN
MEETING AGENDA
Monday, March 30, 2020
Groveland Town Hall
183 Main St, Groveland, MA 01834*

Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, and the Governor's March 15, 2020 Order imposing strict limitation on the number of people that may gather in one place. This meeting of the Board of Selectmen will take place without any public present, but we will make every effort to ensure the public can adequately access the proceedings in real time.

This meeting will be broadcast live on Groveland Public Access, Channel 9, as well as through Zoom. To join the Zoom Meeting, visit:

<https://zoom.us/j/827173686>
Meeting ID: 827 173 686

One tap mobile
+13126266799,,827173686# US (Chicago)
+19292056099,,827173686# US (New York)

Dial by your location
+1 312 626 6799 US (Chicago)
+1 929 205 6099 US (New York)
+1 346 248 7799 US (Houston)

Meeting ID: 827 173 686
Find your local number: <https://us04web.zoom.us/j/827173686>

Members of the public are asked to send written comments to ddembkoski@grovelandma.com or submit questions through the Zoom chat window.

4:30 P.M.
CALL MEETING TO ORDER

APPROVE WARRANTS: *PW # 20-39* \$
 BW # 20-39 \$

APPROVE MINUTES:

- Minutes from March 2, 2020
- Executive Session Minutes from March 9, 2020

DISCUSSION & POSSIBLE VOTE:

- COVID-19 DISCUSSION with the Board of Health
 - Any concerns, policies, or protocols with regards to the Coronavirus

TOWN OF GROVELAND
2020 MAR 26 AM 11:26
TOWN CLERK
RECEIVED/POSTED

BUDGET & TOWN MEETING WORKSHOP (Votes may be taken)

- Review Fiscal Year 2021 Budget requests
- Review Draft Town Meeting Warrant

DISCUSSION ON TOWN MEETING AND TOWN ELECTION DATES

- Discuss possible postponement of Town Meeting and the Town Election as a result of COVID19

CORRESPONDENCES:

- Executive Session Minutes from March 16, 2020
- Minutes from March 19, 2020
- Minutes from March 23, 2020
- Veasey Park December 2019 to February 2020 Summary

ADJOURNMENT: *The next scheduled meeting of the Board of Selectmen will be Monday, April 6, 2020 at 4:30 P.M.*

20-39 Bills Warrant Breakdown:

Town:	\$
W/S:	\$
Payroll Withholding:	\$
Health Insurance:	\$
Light Bills:	\$
Grants & Revolving:	\$
Chapter 90:	\$
Pentucket Assessment:	\$
Whittier Assessment:	\$
Capital:	\$