## **BOARD OF SELECTMEN MEETING AGENDA** Tuesday, October 13, 2020 Fire Station Main Meeting Room 183 Main Street, Groveland, MA 01834

4:00 P.M. CALL MEETING TO ORDER

## **EXECUTIVE SESSION:**

Pursuant to M.G.L. c. 30A, §21 (a) (2) To conduct strategy sessions in preparation for negotiations with nonunion personnel (Votes may be taken)

**ADJOURNMENT**