

DRAFT

**BOARD OF SELECTMEN
MEETING AGENDA
Monday, December 21, 2020
Groveland Fire Station Meeting Room
183 Main St, Groveland, MA 01834**

TOWN OF GROVELAND
2020 DEC 16 PM 1:22
TOWN CLERK
RECEIVED / POSTED

Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, and the Governor's March 15, 2020 Order imposing strict limitation on the number of people that may gather in one place. This meeting of the Board of Selectmen will take place without any public present, but we will make every effort to ensure the public can adequately access the proceedings in real time.

This meeting will be broadcast live on Groveland Public Access, Channel 9, as well as through Zoom. To join the Zoom Meeting, visit: <https://us02web.zoom.us/j/9231328711>

Join Zoom Meeting: Meeting ID: 923 132 8711

One tap mobile

+13126266799,,82024389425# US (Chicago)

+19292056099,,82024389425# US (New York)

Dial by your location

+1 312 626 6799 US (Chicago)

+1 929 205 6099 US (New York)

Meeting ID: 923 132 8711

Members of the public are asked to send written comments to kworden@grovelandma.com or submit questions through the Zoom chat window.

4:30 P.M.

CALL MEETING TO ORDER

APPROVE WARRANTS: *PW # 21-25* §
 BW # 21-25 §

APPROVE MINUTES:

APPOINTMENTS:

- Elaine Meuse of Groveland to the Langley Adams Library Board of Trustees effective 12/9/2020

DISCUSSION & POSSIBLE VOTE:

- COVID Discussion
- Light Dept discussion
- FY22 Revenue Expense Forecast
- Massachusetts Downtown Initiative Grant
- Clarification of Town Hall access and Keys issued.
- Xmas Eve/New Year's Eve hours

- BOS liaisons to Town Hall Dept Heads

VOTES OF THE BOARD

- Increase hours for Administrative Coordinator

FINANCE DIRECTOR'S TIME

SELECTMEN'S TIME & REPORTS

OTHER ITEMS NOT REASONABLY ANTICIPATED AT TIME OF POSTING

CORRESPONDENCE

ADJOURNMENT: The next regularly scheduled meeting of the Board of Selectmen will be Monday, January 4, 2021.

21-25 Bills Warrant Breakdown:

Town:	\$
W/S:	\$
Payroll Withholding:	\$
Health Insurance:	\$
Light Bills:	\$
Grants & Revolving:	\$
Chapter 90:	\$
Pentucket Assessment:	\$
Whittier Assessment:	\$
Capital:	\$