



BOARD OF SELECTMEN

Meeting Agenda

Monday, November 8, 2021

Groveland Town Hall

183 Main Street, Groveland, MA 01834

TAX COLLECTOR

2021 NOV - 4 PM 3:38

TOWN OF GROVELAND

This meeting will be in-person and also be broadcast live on Groveland Public Access, Channel 9, as well as through Zoom virtual meeting software for remote access.

Join Zoom Meeting

<https://us02web.zoom.us/j/81736636572?pwd=QkdrSGxWTkFQZUNnSmJGK2lHOTk5Zz09>

Meeting ID: 817 3663 6572

Passcode: 063838

Dial by your location

+1 312 626 6799 US (Chicago)

+1 929 205 6099 US (New York)

Find your local number: <https://us02web.zoom.us/j/81736636572?pwd=QkdrSGxWTkFQZUNnSmJGK2lHOTk5Zz09>

6:30 P.M.

CALL MEETING TO ORDER

APPROVE WARRANTS: PW # 22-19 §
BW # 22-19 §

APPROVE MINUTES

- *October 12, 2021 Meeting Minutes*
- *October 26, 2021 Meeting Minutes*

APPOINTMENTS

DISCUSSION & POSSIBLE VOTE

- 1) Conservation Restriction in accordance with MGL Section 32 Chapter 184 - 17R Wood Street (parcel 08-010) 31.2-acre parcel owned by Douglas N. Latham and Maria Latham, Trustees of the Latham Realty Trust
- 2) Vote to lay out Atwood Lane as a public way

- 3) Fall Special Town Meeting Warrant
 - Vote to close the warrant
 - Vote to approve and sign the warrant
- 4) Temporary replacement of Administrative Coordinator position.
 - Selectwoman Kastrinelis to report findings.
- 5) Stipends for Town Hall Employees
 - Selectman Naves to report findings.
- 6) Monday Night Hours for Town Hall Employees
- 7) Board of Selectmen Policies and Procedures
 - Selectwoman Kastrinelis to present drafts.

SELECTMEN'S TIME & REPORTS

OLD OR UNFINISHED BUSINESS

- Update on Water & Sewer & Highway Union Contract Negotiations

OTHER ITEMS NOT REASONABLY ANTICIPATED AT TIME OF POSTING

CORRESPONDENCE

ADJOURNMENT: *The next regularly scheduled meeting of the Board of Selectmen will be Monday, November 22, 2021.*

22-19 BILLS WARRANT BREAKDOWN:

Town:	\$
W/S:	\$
Payroll Withholding:	\$
Health Insurance:	\$
Light Bills:	\$
Grants & Revolving:	\$
Chapter 90:	\$
Pentucket Assessment:	\$
Whittier Assessment:	\$
Capital:	\$