



TOWN OF GROVELAND

2022 MAR 23 AM 11:12

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## BOARD OF SELECTMEN

### Meeting Agenda

Monday, March 28, 2022

Groveland Town Hall

183 Main Street, Groveland, MA 01834

This meeting will be in-person and also be broadcast live on Groveland Public Access, Channel 9, as well as through Zoom virtual meeting software for remote access.

#### Join Zoom Meeting

<https://us02web.zoom.us/j/83943009703?pwd=ZzRZdndaTHM4clBUb2FEblJ0cjhvOT099>

Meeting ID: 839 4300 9703

Passcode: 945189

Dial by your location

+1 312 626 6799 US (Chicago)

+1 929 205 6099 US (New York)

Find your local number: <https://us02web.zoom.us/j/83943009703?pwd=ZzRZdndaTHM4clBUb2FEblJ0cjhvOT099>

6:30 P.M.

#### CALL MEETING TO ORDER

**EXECUTIVE SESSION:** *Immediately following Open Session, Town Hall 183 Main Street, Selectmen Conference Room – expected to return to open session at 7PM.*

- MGL Ch. 30A §21(a)2: To conduct contract negotiations with nonunion personnel (Fire Chief).

#### PUBLIC COMMENT

**APPROVE WARRANTS:** PW # 22-39  
BW # 22-39

#### APPROVE MINUTES

- March 14, 2022 Meeting Minutes

#### APPOINTMENTS

Appointment of Sam Joslin, 583 River Street Haverhill, MA to the position of Inspector of Animals effective March 28, 2022.

#### VOTES OF THE BOARD

- A. Vote to approve ballot language for FY23 Budget override

#### PRESENTATIONS

- B. Clean River Project, Mike Bacher
- C. Auditors Report, Michael Nelligan

#### DISCUSSION & POSSIBLE VOTE

- A. Groveland Precinct Changes, Town Clerk
- B. Vote to approve Pines Recreation Area, Practice Field for use by Pentucket Youth Football August 2022-November 2022

- C. Vote to approve Common Victualler License Transfer for Riverside Pizza, LLC, 180 Main Street, Peter Aresco
- D. ARPA: Additional Request for Premium Pay per request of the Highway Union and Water & Sewer Union
- E. ARPA: Selected Project Review
- F. Request to fly the Ukrainian Flag, Correspondence from Walter Fedvnshyn and Elizabeth Wyka

**TOWN ADMINSTRATOR'S TIME**

**SELECTMEN'S TIME & REPORTS**

**OLD OR UNFINISHED BUSINESS**

**OTHER ITEMS NOT REASONABLY ANTICIPATED AT TIME OF POSTING**

**CORRESPONDENCE**

Letter from Police Chief  
Stop the Bleed Flyer

**ADJOURNMENT:** *The next regularly scheduled meeting of the Board of Selectmen will be Monday, April 14, 2022 at 6:30PM.*

**22-39 BILLS WARRANT BREAKDOWN:**

Town:	\$
W/S:	\$
Payroll Withholding:	\$
Health Insurance:	\$
Light Bills:	\$
Grants & Revolving:	\$
Chapter 90:	\$
Pentucket Assessment:	\$
Whittier Assessment:	\$
Capital:	\$