



TOWN OF GROVELAND

2022 MAR 10 AM 11:57

BOARD OF SELECTMEN TOWN CLERK
Meeting Agenda RECEIVED/POSTED

Monday, March 14, 2022

*Groveland Town Hall
183 Main Street, Groveland, MA 01834*

This meeting will be in-person and also be broadcast live on Groveland Public Access, Channel 9, as well as through Zoom virtual meeting software for remote access.

Join Zoom Meeting

<https://us02web.zoom.us/j/81300011844?pwd=Wi92OE4vODdwV2Z2WUg4czRud1ZBdz09>

Meeting ID: 813 0001 1844

Passcode: 624952

Dial by your location

+1 312 626 6799 US (Chicago)

+1 929 205 6099 US (New York)

Find your local number: <https://us02web.zoom.us/j/81300011844?pwd=Wi92OE4vODdwV2Z2WUg4czRud1ZBdz09>

6:30 P.M.

CALL MEETING TO ORDER

PUBLIC COMMENT

APPOINTMENTS

Appointment of Max Stokes, 42 Kelsey Road Lee NH, to the position of Cable Technician effective March 14, 2022 at a rate of \$23/hr and subject to a successful CORI.

DISCUSSION & POSSIBLE VOTE

- A. U.S. Geological Survey (USGS) 2022 Boat Ramp Permit, Fee Waiver
- B. One Day Liquor License for a Birthday at Veasey Park on April 9, 2022 between the hours of 5:00 P.M. and 9:00 P.M. Detail officer required.
- C. Discuss and Approve Compensatory Time Policy
- D. ARPA: Additional Request for Premium Pay per request of the Highway Department and Water & Sewer Commission
- E. MBTA Communities Zoning Compliance Presentation
- F. Comcast Contract Approval and Endorsement
- G. Discuss Auditors Report
- H. ARPA: Selected Project Review
- I. FY2023 Pentucket School Budget
- J. Discuss Annual Town Meeting Date

TOWN ADMINSTRATOR'S TIME

SELECTMEN'S TIME & REPORTS

OLD OR UNFINISHED BUSINESS

OTHER ITEMS NOT REASONABLY ANTICIPATED AT TIME OF POSTING

CORRESPONDENCE

Joseph D'Amore Editorial dated March 6, 2022
Invitation to Lt. McDonald Retirement Luncheon

<u>APPROVE WARRANTS:</u>	<i>PW # 22-37</i>	\$
	<i>BW # 22-37</i>	\$

APPROVE MINUTES

- February 28, 2022 Meeting Minutes

EXECUTIVE SESSION: *If time allows, Town Hall 183 Main Street, Selectmen Conference Room – expected to return to open session.*

- MGL Ch. 30A §21(a)2: To conduct strategy sessions in preparations for negotiations with nonunion personnel or to conduct collective bargaining sessions or contract negotiations with nonunion personnel (Fire Chief).

ADJOURNMENT: *The next regularly scheduled meeting of the Board of Selectmen will be Monday, March 28, 2022 at 6:30PM.*

22-37 BILLS WARRANT BREAKDOWN:

Town:	\$
W/S:	\$
Payroll Withholding:	\$
Health Insurance:	\$
Light Bills:	\$
Grants & Revolving:	\$
Chapter 90:	\$
Pentucket Assessment:	\$
Whittier Assessment:	\$
Capital:	\$