

TOWN OF GROVELAND

2022 FEB 24 PM 12: 34

BOARD OF SELECTMEN

TOWN CLERK RECEIVED/POSTED

Meeting Agenda Monday, February 28, 2022

Groveland Town Hall 183 Main Street, Groveland, MA 01834

This meeting will be in-person and also be broadcast live on Groveland Public Access, Channel 9, as well as through Zoom virtual meeting software for remote access.

Join Zoom Meeting

https://us02web.zoom.us/j/83285813282?pwd=OEJpNWpnUngvNGhBL1JuRTl0dktsUT09

Meeting ID: 832 8581 3282

Passcode: 987255 Dial by your location

> +1 312 626 6799 US (Chicago) +1 929 205 6099 US (New York

Find your local number: https://us02web.zoom.us/u/kcRtf1JO2c

6:30 P.M.

CALL MEETING TO ORDER

EXECUTIVE SESSION: Immediately following Open Session, Town Hall 183 Main Street, Selectmen Conference Room – expected to return to open session at 7PM.

• MGL Ch. 30A §21(a)2: To conduct strategy sessions in preparations for negotiations with nonunion personnel or to conduct collective bargaining sessions or contract negotiations with nonunion personnel (Fire Chief).

PUBLIC COMMENT

APPROVE WARRANTS: PW # 22-35 S BW # 22-35 S

APPROVE MINUTES

• February 15, 2022 Meeting Minutes

APPOINTMENTS

Appointment of Jillian Terry, 3 Parker Circle, Groveland to the position of Reserve Dispatcher/Lockup Keeper effective February 28, 2022 through June 30, 2022.

VOTES BY THE BOARD

- A. Field Use Permit Washington Park: Groveland Baseball League
- B. Field Use Permit Shanahan Fields: Groveland Youth Soccer
- C. Property Use Permit Pine Recreational Area: Knights of Columbus Easter Egg Hunt

DISCUSSION & POSSIBLE VOTE

D. Christopher Proto of Dwinnell Street: Discussion concerning Trash.

- E. Pentucket Senior Celebration: Lawn Signs
- F. Update from Board of Health on Bagnall School Summer Program
- G. Discuss and Approve Remote Work Policy
- H. Discuss and Approve Compensatory Time Policy
- I. Interim Report Government Study Committee: Joseph D'Amore
- J. American Recuse Plan Act Funding- Project Review
- K. FY2023 Town Budget
- L. FY2023 Pentucket School Budget

TOWN ADMINSTRATOR'S TIME

SELECTMEN'S TIME & REPORTS

OLD OR UNFINISHED BUSINESS

OTHER ITEMS NOT REASONABLY ANTICIPATED AT TIME OF POSTING

CORRESPONDENCE

Newburyport News Editorial: Joseph D'Amore

Letter from Board of Health regarding the Mask Mandate

Email concerning School Committee Meeting February 15, 2022

ADJOURNMENT: The next regularly scheduled meeting of the Board of Selectmen will be <u>Monday</u>, <u>March 14</u>, 2022 at 6:30PM.

22-35 BILLS WARRANT BREAKDOWN:

Town:	\$
W/S:	\$
Payroll Withholding:	\$
Health Insurance:	\$
Light Bills:	\$
Grants & Revolving:	\$
Chapter 90:	\$
Pentucket Assessment:	\$
Whittier Assessment:	\$
Capital:	\$