

Draft

*BOARD OF SELECTMEN
MEETING AGENDA
Monday, August 30, 2021
Groveland Town Hall Meeting Room
183 Main St, Groveland, MA 01834*

OWN OF GROVELAND
2021 AUG 26 AM 11:45

PAID
TAX COLLECTOR

This meeting will in-person and also be broadcast live on Groveland Public Access, Channel 9, as well as through Zoom.

To join the Zoom Meeting, visit: <https://us02web.zoom.us/j/9231328711>

Join Zoom Meeting: Meeting ID: 923 132 8711

One tap mobile

+13126266799,,82024389425# US (Chicago)

+19292056099,,82024389425# US (New York)

Dial by your location

+1 312 626 6799 US (Chicago)

+1 929 205 6099 US (New York)

Meeting ID: 923 132 8711

Members of the public are asked to send written comments to kworden@grovelandma.com or submit questions through the Zoom chat window.

5:30 P.M.

CALL MEETING TO ORDER

PUBLIC COMMENT

APPROVE WARRANTS:

22-09PW \$

22-09BW \$

PUBLIC COMMENT

APPROVAL OF MINUTES

APPOINTMENTS:

DISCUSSION & POSSIBLE VOTE:

- Town Administrator Search Committee comments and requests
- Covid Vaccination Tracking
- 46 Washington Street Maintenance and Johnson Pond water level missing "door"
- 46 Washington Street Historical designation
- Bagnall School Challenges
- Article to the State House for Finance Director Repeal Discussion
- Waste Management contract Discussion
- ESSR school District funds (school committee members were invited)
- Pumpkin Festival Discussion
- Approval of Pines Speedway Permit
- Approval of Tapped Beer Trucks Private Event One Day Liquor license at Veasy park on September 18, 2021

- Appointment of an Interim Procurement Agent

OLD BUSINESS

- Highway union Contract
- Water & Sewer Contract
- PD Contract
- Treasurer Collector search
- COA Van update

SELECTMENS TIME

ITEMS NOT RESONABLY ANTICIPATED

CORRESPONDENCE

- *Resignation of Rebecca Oldham from the TA Search Committee Effective 8/19/2021*
- *Letter regarding Pentucket Budget dated 8/18/2021*
- *Email from Joe D'Amore of the Town Administrator Search Committee dated 8/25/2021*

*ADJOURNMENT: The next regularly scheduled meeting of the Board of Selectmen will be **Monday, September 13, 2021.***

22-09 Bills Warrant Breakdown:

Town:	\$
W/S:	\$
Payroll Withholding:	\$
Health Insurance:	\$
Light Bills:	\$
Grants & Revolving:	\$
Chapter 90:	\$
Pentucket Assessment:	\$
Whittier Assessment:	\$
Capital:	\$
Debt:	\$
Grants:	\$
Wastewater Haverhill	\$