



**OFFICIAL BALLOT
ANNUAL TOWN ELECTION
GROVELAND, MASSACHUSETTS
MAY 6, 2013**

Anne M. Brodie
TOWN CLERK

INSTRUCTIONS TO VOTERS

- A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice(s) like this:
- B. Follow directions as to the number of candidates to be marked for each office.
- C. To vote for a person whose name is not printed on the ballot, write the candidate's name on the line provided and completely fill in the OVAL.

| | | |
|--|--|--|
| <p align="center">ASSESSOR</p> <p>for Three years Vote for One</p> <p>WILLIAM H. DARKE 1019 <input type="radio"/> 53 Main St. Incumbent</p> <p>Write Ins 26 <input type="radio"/></p> <p>Blanks (Write-in) 321 <input type="radio"/></p> | <p align="center">LIGHT COMMISSIONER</p> <p>for Three years Vote for One</p> <p>KERMIT K. CROSS 1028 <input type="radio"/> 24 Elm Park Incumbent</p> <p>Write Ins 3 <input type="radio"/></p> <p>Blanks (Write-in) 328 <input type="radio"/></p> | <p align="center">SELECTMEN</p> <p>for Three years Vote for One</p> <p>ANTHONY E. DALTON 346 <input type="radio"/> 38 Uptack Rd. Incumbent</p> <p>JOSEPH R. D'AMORE 744 <input type="radio"/> 9 Cherry Tree Ln. Incumbent</p> <p>M. KATHLEEN GREANEY 206 <input type="radio"/> 502 Diane Cir. Incumbent</p> <p>Write Ins 8 <input type="radio"/></p> <p>Blanks (Write-in) 54 <input type="radio"/></p> |
| <p align="center">BOARD OF HEALTH</p> <p>for Three years Vote for One</p> <p>Write Ins 59 <input type="radio"/></p> <p>Blanks - (Write-in) 1302 <input type="radio"/></p> | <p align="center">MODERATOR</p> <p>for One year Vote for One</p> <p>S. VALERIE OSBORNE 985 <input type="radio"/> 3 Pleasant St. Incumbent</p> <p>Write Ins 8 <input type="radio"/></p> <p>Blanks (Write-in) 376 <input type="radio"/></p> | <p align="center">TOWN CLERK</p> <p>for Three years Vote for One</p> <p>ANNE M. BRODIE 1118 <input type="radio"/> 5 Fairview Cir. Incumbent</p> <p>Write Ins 2 <input type="radio"/></p> <p>Blanks (Write-in) 237 <input type="radio"/></p> |
| <p align="center">CEMETERY COMMISSIONER</p> <p>for Three years Vote for One</p> <p>RICHARD T. SCIACCA 1004 <input type="radio"/> 833 Salem St. Incumbent</p> <p>Write Ins 5 <input type="radio"/></p> <p>Blanks (Write-in) 347 <input type="radio"/></p> | <p align="center">PLANNING BOARD</p> <p>for Five years Vote for Two</p> <p>ROBERT P. ARAKELIAN 879 <input type="radio"/> 4 Seven Star Rd. Incumbent</p> <p>WALTER F. SORENSON, JR 845 <input type="radio"/> 11 Rocky Woods Rd. Incumbent</p> <p>Write Ins 0 <input type="radio"/></p> <p>Blanks (Write-in) 624 <input type="radio"/></p> | <p align="center">TREE WARDEN</p> <p>for One year Vote for One</p> <p>MARK M. McCABE 1029 <input type="radio"/> 16 Bare Hill Rd. Incumbent</p> <p>Write Ins 11 <input type="radio"/></p> <p>Blanks (Write-in) 319 <input type="radio"/></p> |
| <p align="center">HOUSING AUTHORITY</p> <p>for Five years Vote for One</p> <p>LINDA S. ANDERSON 672 <input type="radio"/> 317 River Pines Rd. Incumbent</p> <p>JAY COLLINS 357 <input type="radio"/> 301 River Pines Rd. Incumbent</p> <p>Write Ins 1 <input type="radio"/></p> <p>Blanks (Write-in) 328 <input type="radio"/></p> | <p align="center">ROAD COMMISSIONER</p> <p>for Three years Vote for One</p> <p>ROBERT P. ARAKELIAN 881 <input type="radio"/> 4 Seven Star Rd. Incumbent</p> <p>Write Ins 9 <input type="radio"/></p> <p>Blanks (Write-in) 370 <input type="radio"/></p> | <p align="center">WATER / SEWER COMMISSIONER</p> <p>for Three years Vote for One</p> <p>JOHN G. WILLETT 1024 <input type="radio"/> 111 School St. Incumbent</p> <p>Write Ins 6 <input type="radio"/></p> <p>Blanks (Write-in) 330 <input type="radio"/></p> |
| <p align="center">LIBRARY TRUSTEE</p> <p>for Three years Vote for Three</p> <p>BARBARA ANN GAUVIN 870 <input type="radio"/> 1003 Alyssa Dr. Incumbent</p> <p>KATHLEEN M. PRUNIER 837 <input type="radio"/> 7 Harvard Rd. Incumbent</p> <p>CARLOS S. del CASTILLO 854 <input type="radio"/> 88 School St. Incumbent</p> <p>Write Ins 5 <input type="radio"/></p> <p>Blanks (Write-in) 933 <input type="radio"/></p> <p>(Write-in) <input type="radio"/></p> <p>(Write-in) <input type="radio"/></p> | <p align="center">SCHOOL COMMITTEE</p> <p>for Three years Vote for One</p> <p>LISA M. O'CONNOR 991 <input type="radio"/> 26 Byfield Rd. Incumbent</p> <p>Write Ins <input type="radio"/></p> <p>Blanks (Write-in) 351 <input type="radio"/></p> | |

QUESTION 1: Shall the Town of Groveland be allowed to exempt from the provisions of proposition two and one-half, so called, the amounts required to pay for the bond issued in order to purchase a certain parcel of land located at 150 Center Street, as described in Article 12 of the 2013 Annual Town Meeting Warrant? YES

Yes - 794

No - 468

Blanks - 96

NO



**OFFICIAL BALLOT
ANNUAL TOWN ELECTION
GROVELAND, MASSACHUSETTS
MAY 6, 2013**

Anne M. Brodie
TOWN CLERK

INSTRUCTIONS TO VOTERS

- A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice(s) like this: ●
 B. Follow directions as to the number of candidates to be marked for each office.
 C. To vote for a person whose name is not printed on the ballot, write the candidate's name on the line provided and completely fill in the OVAL.

| | | |
|--|--|--|
| <p align="center">ASSESSOR</p> <p>for Three years Vote for One</p> <p>WILLIAM H. DARKE 1019 ○ 53 Main St. Incumbent</p> <p>Write Ins 26 ○</p> <p>Blanks (Write-in) 321 ○</p> | <p align="center">LIGHT COMMISSIONER</p> <p>for Three years Vote for One</p> <p>KERMIT K. CROSS 1028 ○ 24 Elm Park Incumbent</p> <p>Write Ins 3 ○</p> <p>Blanks (Write-in) 328 ○</p> | <p align="center">SELECTMEN</p> <p>for Three years Vote for One</p> <p>ANTHONY E. DALTON 346 ○ 38 Uptack Rd. Incumbent</p> <p>JOSEPH R. D'AMORE 744 ○ 9 Cherry Tree Ln. Incumbent</p> <p>M. KATHLEEN GREANEY 206 ○ 502 Diane Cir. Incumbent</p> <p>Write Ins 8 ○</p> <p>Blanks (Write-in) 54 ○</p> |
| <p align="center">BOARD OF HEALTH</p> <p>for Three years Vote for One</p> <p>Write Ins 59 ○</p> <p>Blanks - 1302 (Write-in)</p> | <p align="center">MODERATOR</p> <p>for One year Vote for One</p> <p>S. VALERIE OSBORNE 985 ○ 3 Pleasant St. Incumbent</p> <p>Write Ins 8 ○</p> <p>Blanks (Write-in) 376 ○</p> | <p align="center">TOWN CLERK</p> <p>for Three years Vote for One</p> <p>ANNE M. BRODIE 1118 ○ 5 Fairview Cir. Incumbent</p> <p>Write Ins 2 ○</p> <p>Blanks (Write-in) 237 ○</p> |
| <p align="center">CEMETERY COMMISSIONER</p> <p>for Three years Vote for One</p> <p>RICHARD T. SCIACCA 1004 ○ 833 Salem St. Incumbent</p> <p>Write Ins 5 ○</p> <p>Blanks (Write-in) 347 ○</p> | <p align="center">PLANNING BOARD</p> <p>for Five years Vote for Two</p> <p>ROBERT P. ARAKELIAN 879 ○ 4 Seven Star Rd. Incumbent</p> <p>WALTER F. SORENSON, JR 845 ○ 11 Rocky Woods Rd. Incumbent</p> <p>Write Ins 0 ○</p> <p>Blanks (Write-in) 624 ○</p> | <p align="center">TREE WARDEN</p> <p>for One year Vote for One</p> <p>MARK M. McCABE 1029 ○ 16 Bare Hill Rd. Incumbent</p> <p>Write Ins 11 ○</p> <p>Blanks (Write-in) 319 ○</p> |
| <p align="center">HOUSING AUTHORITY</p> <p>for Five years Vote for One</p> <p>LINDA S. ANDERSON 672 ○ 317 River Pines Rd. Incumbent</p> <p>JAY COLLINS 357 ○ 301 River Pines Rd. Incumbent</p> <p>Write Ins 1 ○</p> <p>Blanks (Write-in) 328 ○</p> | <p align="center">ROAD COMMISSIONER</p> <p>for Three years Vote for One</p> <p>ROBERT P. ARAKELIAN 881 ○ 4 Seven Star Rd. Incumbent</p> <p>Write Ins 9 ○</p> <p>Blanks (Write-in) 370 ○</p> | <p align="center">WATER / SEWER COMMISSIONER</p> <p>for Three years Vote for One</p> <p>JOHN G. WILLETT 1024 ○ 111 School St. Incumbent</p> <p>Write Ins 6 ○</p> <p>Blanks (Write-in) 330 ○</p> |
| <p align="center">LIBRARY TRUSTEE</p> <p>for Three years Vote for Three</p> <p>BARBARA ANN GAUVIN 870 ○ 1003 Alyssa Dr. Incumbent</p> <p>KATHLEEN M. PRUNIER 837 ○ 7 Harvard Rd. Incumbent</p> <p>CARLOS S. del CASTILLO 854 ○ 88 School St. Incumbent</p> <p>Write Ins 5 ○</p> <p>Blanks (Write-in) 933 ○</p> <p>(Write-in) ○</p> <p>(Write-in) ○</p> | <p align="center">SCHOOL COMMITTEE</p> <p>for Three years Vote for One</p> <p>LISA M. O'CONNOR 991 ○ 26 Byfield Rd. Incumbent</p> <p>Write Ins ○</p> <p>Blanks (Write-in) 351 ○</p> | |

QUESTION 1: Shall the Town of Groveland be allowed to exempt from the provisions of proposition two and one-half, so called, the amounts required to pay for the bond issued in order to purchase a certain parcel of land located at 150 Center Street, as described in Article 12 of the 2013 Annual Town Meeting Warrant? YES ○

Yes - 794
No - 468
Blanks - 96

NO ○