

## **TOWN OF GROVELAND**

## **Municipal Light Department**

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2019 HAY 30 AM II: 09
10WN CLERK
PECFIVED/POSTED

## **MEETING NOTICE**

(MGL Chapter 30A, Sections 18-25)

Committee or Convening Body: Electric Light Department Commissioners

**Meeting Place:** 

944 Salem Street, Groveland, MA 01834

Date and Time of Meeting:

Monday, June 3rd, 2019 @ 3:30pm

Agenda Items:

- 1) Approve Agenda Vote may be taken
- 2) Approve Minutes Vote may be taken
- 3) Approve Warrants Vote may be Taken
- 4) Discussion: Selection of Chairman Vote to be taken
- 5) <u>Discussion: Pentucket Service Memo</u>
- 6) Discussion: Green Energy Initiatives
- 7) Managers Update
- 8) Other: Topics not reasonably considered at the time of posting
- 9) Discussion: Set date of next Commission Meeting

Signed:

Date: 5/30/2019

ALL MEETING NOTICES MUST BE TIME STAMPED AND FILED AT THE TOWN CLERK'S OFFICE AND POSTED 48 HOURS PRIOR TO THE MEETING (EXCLUDING SATURDAYS, SUNDAYS, AND HOLIDAYS).